THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XV. Philadelphia, October, 1926 No. 1

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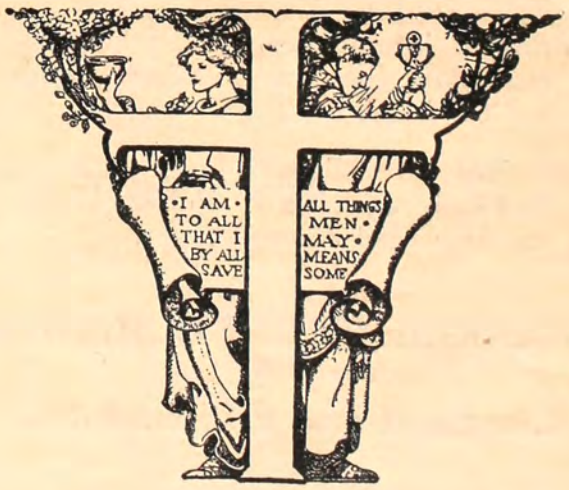

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

Object

1. To promote Unity of Diocesan Life
   (*a*) By disseminating news of the Diocese, its institutions, parishes and missions.
   (*b*) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
   (*a*) By publishing reports and appeals.
   (*b*) By recording current news and events.

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The Bishop's Page

OUR DIOCESAN CAMPAIGN

As already announced the Campaign for the immediate needs of our Missions and Institutions will take place the last few days in November and in the early days in December. We have a splendid organization of men and women on our General Committees, and beginning this month, meetings will be held regularly.

Headquarters have been opened in the Church House. The Bishop will act as Honorary President and Judge Martin as Honorary Chairman. Mr. Robert L. Montgomery has consented to serve as the active Chairman of the General Committee and Mr. H. Frazer Harris as Chairman of the Central Committee.

Great interest has been manifested in the findings of the Survey and we are assured of the hearty co-operation of all the varied interests in our Diocese—*for this is a Campaign of the whole Diocese.* It is not entirely for ourselves, as part of the proceeds will be used to meet our pledge this year to the National Council; the remaining amount due on our pledge towards the deficit; and also to redeem the pledge of the Diocese for the State College, for which object all the other Dioceses in the State have already raised their pro-rata share. To a large degree, however, the Campaign will be for *our own Missions and Institutions* and we realize their great needs. Our Missionaries cannot properly do their work with poor equipment. Some of our Institutions are sadly crippled for necessary equipment. Many of them cannot be considered first-class in their appointments.

There have been many Campaigns in this great city that have raised *for one Institution* about as much as we are endeavoring to raise for about *forty* of our *Missions* and about *ten* of our *Church Institutions.*

We do not want, however, to consider the Campaign merely from a money basis. Let us think of the condition of these Missions and Institutions, their absolute needs at the present time and our ability to supply their needs, and then every communicant in the Diocese will cheerfully assist in this great work which belongs to all of us.

The present assets of nearly all our great Church Institutions represent the gifts of former generations and many of our Missions are in this same category. *We* are called upon to put our present Missions and Institutions into first-class condition and to give our few new Missions a good start with proper equipment to do their work. Let us pray daily that God will lead us to *move forward* together with *one heart* and *one mind* and give generously in response to the call to aid in the great work our Church is doing in ministering to the spiritual and bodily needs of the community in which we live.

ELLIOT WHITE

Since our last issue the Reverend Elliot White has entered into the rest of Paradise. As an honored member of our official family his death is to me a deep personal loss. Archdeacon White was a valued counselor and advisor; a loyal and faithful friend; his ripe scholarship and knowledge of our foreign brethren was of great service to our Diocese; and his quiet, gentle spirit and Christian character made him beloved by all who knew him. May he rest in peace. I have appointed the Reverend James F. Bullitt as Archdeacon of the Work among the Foreign Born. In addition he will also continue his former duties as Diocesan Missionary.

Special and Stated Meetings in October

Following is a list of scheduled meetings of various organizations of the Church to be held in October, according to dates filed at the Church House.

Where places of meetings are not given the meetings will be in the Church House, 202 South Nineteenth Street, Philadelphia.

Don't forget to visit the Diocesan Exhibit at the Sesqui-Centennial Exposition. It is in the Educational Building.

SPECIAL EVENTS

October 9-10.—National Convention Brotherhood of St. Andrew. Saturday (first day), Holy Trinity Parish House and Church House; Sunday (second day), 8 A. M., Corporate Communion, Holy Trinity Church; 8 P. M., Public Service, Holy Trinity Church.

October 14.—Candidates Council, Girls Friendly, 2.30 P. M.

October 18.—Annual Sunday School Institute, Old Christ Church, Second Street above Market, afternoon and evening (see Program elsewhere in this issue).

October 20.—Fall Meeting Diocesan Council, Girls Friendly, 2 P. M.

October 26.—Bishop of London arrives in evening; guest of Bishop and Mrs. Garland.

October 27.—Morning, formal opening of St. Andrew's Collegiate Chapel, Philadelphia Divinity School. Bishop of London to speak.

October 27.—1 P. M., Bishop of London addresses University of Pennsylvania students at University.

October 27, 5 P. M.—Eve of Fifteenth Anniversary of Consecration of Bishop Garland. Service in Holy Trinity Church, at which Bishop of London and others will be speakers.

October 28.—Commemoration of Fifteenth Anniversary of Consecration of Bishop Garland at service to be held in St. Andrew's Collegiate Chapel, Philadelphia Divinity School, 9.45 A. M. Clergy Conference to follow service.

October 28.—Fall Meeting of United Thank Offering Treasurers, Church House, 2 P. M.

CONVOCATIONS

The Diocesan Campaign for Church Institutions and Missions of the Diocese, which is to begin throughout the Diocese the latter part of November, will occupy a special place at all Convocation meetings this month. A large attendance is earnestly requested.

The schedule of meetings follows:

October 7.—West Philadelphia Convocation. Grace Church, Fortieth Street and Girard Avenue. Business meeting, 5 P. M.; Supper 6.30; General Meeting, 8 P. M.

October 12.—North Philadelphia Convocation. St. Matthias Church, Nineteenth and Wallace. Business Meeting, 5 P. M.; Supper, 6.30; General Meeting, 7.45. Woman's Aid meets 5 P. M.

October 19.—Germantown Convocation. St. Paul's Church, Doylestown. 11 A. M., Celebration of Holy Communion. Brief business session precedes Luncheon. Afternoon session, 2 P. M. Woman's Aid meets 2 P. M. Joint meeting follows afternoon business session.

October 26.—Chester Convocation. Holy Trinity Church, West Chester. Celebration of Holy Communion, 10.45 A. M. Brief Business session precedes Luncheon, followed by afternoon session, 2 P. M.

October 26.—South Philadelphia Convocation. St. Paul's Chapel, City Mission. Business meeting, 4.15 P. M.; Supper, 6 P. M. General meeting, 7.30. Woman's Aid, 4.15 P. M.

October 28.—Convocation of Norristown. St. John's Church, Norristown. Celebration of Holy Communion, 11 A. M. Brief business session precedes Luncheon, followed by afternoon session, 2 P. M.. Woman's Aid, 2 P. M. Joint meeting follows.

WEEKLY MEETINGS

Mondays—The Clerical Brotherhood, 11.30 A. M.

Wednesdays.—Officers of Woman's Auxiliary of Diocese, 12.30 P. M.

Thursdays—Church Normal School, 5.15 to 10 P. M.

MONTHLY AND OTHER STATED MEETINGS

First Monday.—Department Missions, 4 P. M.; Deaconess House Board, 11 A. M., 708 Spruce St.

First Tuesday.—Standing Committee, 4 P. M. Managers, Church Home for Children, 11 A. M., at the Home.

First Wednesday.—Colored Committee, Woman's Auxiliary, 10.30 A. M.; Diocesan Committee, Woman's Auxiliary, 10.30 A. M., Holy Trinity Parish House.

Second Monday.—Church Schools Commission, 4. P. M.; Jewish Committee, 2.30 P. M.; Churchwoman's Club, Advancement Society, 4 P. M.

Second Tuesday.—Italian Committee, 10.30 A. M.; Associates Deaconess House, 11 A. M.; 708 Spruce St.; St. Agnes' House, 4.30 P. M.; Church Farm School Managers, 11 A. M., at School.

Second Wednesday.—Domestic Committee, 10.30 A. M.; Senior Members Girls' Friendly, 6 P. M.

Second Thursday.—St. Martha's House, 11 A. M.; Executive Council of Diocese, 3.30 P. M.; Candidates Council, G. F. S., 3 P. M.

Third Monday.—Diocesan Altar Guild, 2.30 P. M.; Board Directors Church Community House, 8 P. M., at Morrisville, Pa.; Managers Seamen's Institute, 3.30 P. M., at Institute.

Third Tuesday.—City Mission, 4 P. M.; Free and Open Church, 4 P. M.

Third Wednesday, Foreign Committee, Woman's Auxiliary, 10 A. M.; Church Farm School Trustees, 3 P. M., at School.

Third Thursday.—Trustees of Diocese, 3.30 P. M.; Bishop White Prayer Book Society, 4. P. M.

Fourth Monday.—Department Christian Social Service and Institutions, 3.30 P. M.

Fourth Tuesday.—Department of Religious Education, 3.30 P. M.; Episcopal Tract Society, 11 A. M.; Female Prayer Book Society, 10.30 A. M.

Fourth Wednesday.—Indian Hope, Woman's Auxiliary, 11 A. M.

Fourth Friday.—Church Periodical Club, 11 A. M.

REV. ELLIOT WHITE

At a special meeting of the Vestry of St. Mark's Church, on July 8, 1926, the following minute was adopted:

"The Rector, Wardens and Vestry of St. Mark's, Philadelphia, record with profound regret the decease of the Reverend Elliot White, some time Rector of the Parish. His blameless, consecrated, devoted, diligent life will long be remembered with high regard, his name honored, and his memory revered. From the Altars he served the Holy Sacrifice will be offered for the repose of his righteous soul."

FRANK L. VERNON,
Rector.

GEORGE WHARTON PEPPER,
Rector's Warden

ANDREW WHEELER,
Accounting Warden.

Attest:

THOMAS REATH,
Secretary.

SILVER ANNIVERSARY OF ST. MARTHA'S HOUSE TO BE COMMEMORATED

The subject of Missions is ever first in the heart of all Christians; that of Religious Education is claiming more and more attention as vital to the Church's growth; and in Social Service many others have found the chance for the expression of their faith in specialized work for their neighbor.

The Church having thus placed Social Service as one of the three great divisions of her work, also realizes that to do it well some must do it intensively, yet when it is done wholeheartedly, many say—"How wrong to give so much time to material things." The material and spiritual need not be separated, for Christ, while commending those who fed and clothed the needy, visited the sick, welcomed the stranger, etc., added—"As ye have done it unto one of the least of these my brethren, ye have done it unto Me."

St. Martha's House, one of Pennsylvania's Diocesan Church Settlements will have completed twenty-five years of service on All Saints' Day, 1926. Consecrated on that day by Bishop Whitaker it has ever stood as one expression of Mother Church's love for her children, on the corner of Eighth and Snyder Avenue. Each day or night, not only its handsome building attracts attention, but the constant stream of children or adults, coming and going make a lonely stranger ask "What is that place?" and to be answered "It is the House of our friends." It ever welcomes those seeking knowledge through books or lectures, or activity in gymnasium and social gatherings, or advice and help for the sick or troubled, and above all, sympathy, love and understanding for everyone, from the kindergarteners to the aged.

Will not the Diocese of Pennsylvania think of this child of hers and in November help to celebrate her twenty-fifth anniversary?

Bishop Garland will hold a service on November 8th, 11 A. M., at All Saints' Church, 11th and Snyder Avenue, followed by a buffet luncheon and social gathering at St. Martha's House, to which all are cordially invited. Those who expect to attend the luncheon are requested to notify the Deaconess-in-charge by November 3rd.

Later there will be various reunions of girls, boys and women, many of whom, remembering the past, will return to St. Martha's as her loving children, and who (in the words of Proverbs), at this time will "arise up to call her blessed."

May those in residence at St. Martha's House ask for your prayers, interest and co-operation in these celebrations?

Fifteenth Anniversary of Bishop Garland's Consecration to be Commemorated—Bishop of London to Take Part and Make Address

October 28th, St. Simon and St. Jude's Day, marks the Fifteenth Anniversary of the Consecration of our beloved Bishop.

The Clergy of the Diocese are completing arrangements for a Commemoration of the Bishop's Consecration Anniversary, to begin with a Public Service which will be held in Holy Trinity Church, Rittenhouse Square, at 5 P. M., on the eve of the Anniversary, Wednesday, October 27th. All our Church people are most cordially invited to be present.

The Bishop of London, who is to be in the Diocese in connection with his tour of the United States under the auspices of the National Department of Religious Education, will take part in the Anniversary Eve Service in Holy Trinity Church and will make an address. The Bishop of London and our Diocesan are old friends and the former has so arranged his engagements while here as to enable him to share in the Diocesan Commemoration of Bishop Garland's Consecration Anniversary.

Following the service in Holy Trinity Church on the Anniversary eve, there will be a Reception, from 8.30 to 11 P. M., at a place to be announced, and for which invitations will be issued.

On Thursday, St. Simon and St. Jude's Day, there will be a Consecration Anniversary Service in the new St. Andrew's Collegiate Chapel of the Philadelphia Divinity School, Forty-second and Spruce Streets, at 9.45 A. M. Following this service the Bishop will hold a Clergy Conference.

The address by the Bishop of London in Holy Trinity Church on the eve of Bishop Garland's Consecration Anniversary will be the only public address he will make in the Diocese, other than those in connection with his contact with students.

The Right Honorable and Right Reverend Arthur Foley Winnington Ingram, D.D., Lord Bishop of London and a Peer of the realm, is his complete name and official title. He is perhaps England's greatest missioner, a writer of great spiritual influence, working keenly for social progress at home, for English settlers in far-off parts of the Empire and for native churches overseas.

He comes to the United States after meeting a number of engagements in Canada, where, reports say, thousands of people crowded to hear him, the church doors sometimes closing of necessity nearly an hour before the service began, with hundreds turned away.

THE BISHOP OF LONDON

The Lord Bishop will arrive in Philadelphia on Tuesday evening, October 26th, and will be met by the Rev. "Jack" Hart and a group of University of Pennsylvania students. While here he will be the guest of the Bishop and Mrs. Garland.

On Wednesday morning the Lord Bishop will deliver the address at the formal opening of the new St. Andrew's Collegiate Chapel of the Philadelphia Divinity School. While there he will meet and greet the student body. In the event of an overflow service being necsesary, arrangements have been made for the Lord Bishop to speak from the great "outdoor pulpit" facing Spruce Street.

At 12 o'clock, Wednesday noon, the Lord Bishop is to address the students at the University of Pennsylvania. This gathering is being arranged for under the direction of Chaplain Hart. If sufficient time remains so as not to interfere with his rest before he goes to the Anniversary Eve Service in Holy Trinity Church, the Lord Bishop may be taken on a tour of the Sesqui-Centennial Exposition.

On Thursday morning he will go to Baltimore to keep his speaking engagements there.

The Rev. Herbert W. Jones, ordained to the Diaconate by Bishop Garland, Trinity Sunday, has been appointed minister-in-charge of St. Barnabas' Church, Third and Dauphin Streets. Mr. Jones studied for Orders at the Philadelphia Divinity School.

REMITTANCES FROM DIOCESE TO THE NATIONAL COUNCIL

For the first eight months of this year there was remitted to the National Council from the parishes in the Diocese a total of $141,034.76 towards meeting the 1926 Quota for maintenance of the General Church.

The 1926 Quota for Maintenance of the General Church apportioned to the Diocese by the National Council is $316,800. The $141,034.76 remitted for the first eight months leaves $175,765.24 yet to be forwarded to the National Council if the Diocese is to meet the Quota which the General Church asks from the Diocese.

In the first eight months of 1925 the Diocese sent to the National Council $134,419.83.

On September 5th, this year, when the books of the Diocese closed for the first eight months of 1926, the records showed that upwards of 140 accounting wardens and treasurers had made no remittances for various periods of time in the eight months period. If these had been received the Diocese obviously would have been able to send a larger amount to the National Council.

By way of illustration. The records show that for the four months, May to August, inclusive, thirty-six made no remittances. For the three months period, June to August, inclusive, fifty-eight made no remittances. For July and August no remittances were made in eighteen instances. In addition to the above instances, there were thirty accounting wardens and treasurers who did not send any remittances for August.

CONFERENCE ON CHURCH MUSIC

The Commission on Music is now arranging for a Conference on Church Music to be held at the Church House on Monday, November 15th.

There will be two speakers who will have for their subjects, "Mixed Choirs," and "Boy Choirs." An opportunity will be given for questions and general discussion. It is proposed to have the Conference between the hours of 4 and 6. In the evening a special Choral Service will take place at St. Mark's Church, Locust Street west of Sixteenth, at which the Men's Choir of that Parish will have a prominent part.

While this Conference is open to all, it is hoped that a large number of the Clergy, Choirmasters, and members of music committees will wish to attend, both to hear and to participate in what promises to be a most useful program.

ALONE ON FORKED LAKE

'Tis great to be alone in a boat,
Alone on the silvery lake;
Towering mountains and forests around,
And no building that man can make.

Far away from the man-made city,
Far away from the madding crowd;
Far away from my cares and troubles,
Where no rest is ever allowed.

God whispers to me, and I hear Him,
No clamor profaneth the air,
And the still small voice finds its entrance,
And I know that God's peace is there.

In the country, city, or mountains,
On land or on sea, or in air,
'Tis good to feel sure of God's presence,
And know that He's everywhere.

In silence I drink in the beauty,
That filleth my soul with God's grace,
And return home, refreshed for duty,
And in His strength my tasks to face.

THOMAS J. GARLAND.

Camp Cedars,
August 4, 1926.

GIRLS' FRIENDLY SOCIETY

The Girls' Friendly Society Holiday House at Cape May opened for the summer of 1926 on Saturday, June 19th. The Married Members and their children, and the Candidates, came first. The total number of guests was 486, 109 of whom were Candidates. The little children always have a happy time, many of them seeing the ocean for the first time, and their keen enjoyment and wonders at it is very real. The ocean bathing is always an endless source of pleasure and delight. There were the usual boat parties, automobile rides, beach parties, etc., and the summer was very successful and happy one, and even the great amount of rainy days failed to mar the many pleasures the Holiday House affords. Youth is not easily upset by a little thing like rain.

Among the clergy who came for the Celebration of the Holy Communion in the little Chapel were Bishop Talbot, Bishop Matthews and Bishop Davenport. These Services mean much in the life of the Holiday House, and all are grateful for this great privilege.

The Fall Diocesan Council Meeting will be held Wednesday, October 20th, at half-past two o'clock, in the Church House.

The Candidates' Council Meeting will be on Thursday October 14th, in the Church House at 2.30 P. M.

YOUNG PEOPLE'S FELLOWSHIP

Jenkintown will entertain the Third Annual Convention of the Young People's Fellowship of the Diocese, Monday, November 15th. The Church of Our Saviour there has been one of the most active and successful of the parochial organizations, being noted among other things for the part its members have taken in helping organize other parishes, and in exchanging visits with them. A dinner will be followed by business meeting, annual elections, and addresses by the Bishop and others.

The Diocesan Council of the Fellowship met in September and prepared a suggested program for the year. This was discussed and improved at a meeting, October 2nd, and the results will be laid before the Convention. The subjects include the work of the Parish, the Diocese, and the General Church, as they affect the young people. The October meeting was a conference of Presidents of Parochial Fellowships, with such other active workers as they invited; and it was entertained by St. Thomas', Whitemarsh.

Young people's work will be a subject of conference at the Institute of Religious Education, October 18th.

CONVOCATION RUMMAGE SALE

Announcement is made by the Woman's Aid of the South Philadelphia Convocation of a "Rummage Sale" to be held on November 18th-19th, the proceeds of which are to be for the Transfiguration Mission, South Philadelphia.

It is requested that donations from communicants in the Convocation be sent to their respective parish houses. It is also requested that donations from those in other Convocations be sent to Mrs. John E. Hill, Church House, 202 South Nineteenth Street, marked "South Philadelphia Convocation Rummage Sale."

ST. JOHN'S CHURCH, CYNWYD

The realization of Dr. Hoyt's vision gives us the opportunity to consecrate the Nave of St. John's Church, Cynwyd. For many years the parish has been proud of its site and buildings, but now it is still more proud because the finished church makes them see just what the founders had in mind when the work was first begun. The consecration services will be held on October tenth at 4 P. M. This hour was set so that the clergy of the Diocese might be able to attend. The Bishop will officiate and preach.

Seventh Annual Session of Church Normal School Opens Thursday October Seventh, in Church House

The Diocesan Normal School for Church Workers begins its seventh annual session on Thursday, October 7th, at 5.15 P. M. and continues for ten sessions, as its first term.

The meetings are held in the Church House and are divided into three class periods, one at 5.15 P. M. before the supper which is served in the Church House at a nominal rate of 50 cents. Two other periods follow immediately after supper, winding up with a popular Assembly lecture at 8.50 P. M., open to the public and free of charge.

Registration in the various classes is at the rate of $1.00 for each course, which covers the full ten sessions. There is a great variety in the courses listed. Not only are there Bible and Church School subjects, but the curriculum has been extended to include sessions on work among boys and girls, given by leaders of the Brotherhood of St. Andrew and Girls' Friendly Society, respectively.

Also there are courses on "The Church's Mission" by the Educational Secretary of the Diocese, Mrs. John E. Hill, and on "Leadership" or "How to Use the Discussion Method," by Mrs. Van Harlingen. There will be courses on the Old Testament, The Life of Christ, The Life and Teachings of St. Paul, Church School Ideals, Christian Doctrine, Primary and Kindergarten Methods, The Prayer Book, History of the Christian Church, Monasticism, The Pupil, The Teacher, and many others.

Care has been taken to help teachers of *every recognized system* of lessons, and students who desire may take examinations at the completion of the courses and receive certificates for standing in the National Accredited Teachers' Association. Any persons desiring to enroll in the classes may write to Rev. F. E. Seymour, Church House, or Rev. B. N. Bird, Bala. They may present themselves at the Church House on Thursday, October 7th, for the first session. A Bulletin will be mailed to anyone on request. The Assembly Lectures on "Problems in the Life of Christ" by the Rev. Wallace E. Conkling, Rector of St. Luke's Church, Ger- Any member of the Church is invited to attend the sessions of the Normal School not only for informational subjects or those pertaining to the methods mantown, will begin at 8.50 P. M. each evening for five sessions and are open to the public free of charge.

The Rev. Charles E. Tuke, Rector of St. John's, Lansdowne, will lecture on "Living Prophets," at the five sessions following.

A very important feature of the school will be a series of instructions on Handwork in the Church School and discussions of the Aims and Ideals of the Church School Service program to meet the increasing demand for a week-day program of service in the schools. of imparting this knowledge, but also for inspiration and uplift in one's personal religious life. There is something to fit every need in the program and it should appeal to an ever-increasing number of people who believe that there is never a time when a person can say he knows all there is to be known for the development of his spiritual nature.

SCHEDULE OF COURSES IN CHURCH NORMAL SCHOOL

5.15 to 6.05 P. M.
- Handwork in the Church School
- Monasticism
- Old Testament
- The Teacher

6.10 P. M.
- Supper in Church House

6.50 to 7.35 P. M.
- Handwork in the Church School (2nd hour)
- The Boy in the Church
- The Church and the Girl
- Church School Ideals
- Personal Religion in the Life of the Church
- The Life of Christ
- Leadership
- Christian Doctrine
- History of the Christian Church

7.40 to 8.35 P. M.
- The Prayer Book
- The Boy in the Church (2nd hour)
- The Call to the Church
- Life and Teachings of St. Paul
- The Pupil
- Kindergarten and Primary Methods

8.40 P. M.
- Assembly

8.50 P. M.
- Public Assembly Lectures, free of charge and everybody welcome
- "Problems in the Life of Christ" (five lectures). Rev. Wallace E. Conkling, S.T.B., Rector of St. Luke's Church, Germantown
- "Living Prophets" (five lectures). Rev. Charles E. Tuke, D.D., Rector of St. John's Church, Lansdowne, Pa.

CHURCH SCHOOL LESSONS

Of interest to those identified with the Sunday School is the announcement by George W. Jacobs & Co., 1726 Chestnut Street, that they have become a recognized depository for "The Christian Nurture Series" and are carrying a full line in stock. For about thirty years this Philadelphia firm has been the publisher of "The American Church Series of Church School Lessons" prepared under the auspices of The Joint Diocesan Lesson Board.

To those Schools desiring a yearly graded system the firm recommends "The Christian Nurture Series." To those desiring a departmental-graded or uniform system "The American Church Series" is recommended. Announcement is made that a "Prospectus" of either or both series will be gladly sent upon request.

CONFIRMATIONS, MAY 12 TO JULY 4, INCLUSIVE

MAY

12. Trinity, Coatesville .....21 (Includes 2 from Ascension, Parkesburg.)
13. St. Alban, Olney ..... 8 (Includes one received.)
14. Christ, Ridley Park 6
16. St. Mary, Warwick ..... 3 (Includes 2 from St. Paul, Overbrook.)
21. St. Paul, Doylestown ..... 8 (Includes 2 received.)
23. St. Paul's, Elkins Park 16
23. Christ, Pottstown .....
28. St. James, Downingtown 7
28. St. Luke's School, Wayne ....
30. Pro-Cathedral .....

JUNE

6. St. James, Bristol 1
6. Incarnation, Morrisville .....12 (Includes 1 received.)
6. All Saints, Fallsington .....11 (Includes 1 received.)
6. St. Luke, Newtown 6
8. Phila. Hospital for Mental Diseases 38
9. Eastern Penitentiary .....17 (Includes 1 received.)
11. Phila. General Hospital .....17 (Includes 2 received.)
13. St. John Evangelist, Phila. ....95 (Includes 2 received.)
13. Calvary, Rockdale 19
18. Holy Redeemer (Polish) 36
20. Christ, Media .....
20. Sleighton Farms .....
22. St. Mary (Polish) 15
22. Church House Chapel ..... 5 (Includes 1 received.)

JULY

4. Huntingdon Valley Chapel ... 1

The Church News

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CONGRATULATIONS

October 28th, St. Simon and St. Jude's Day, is the anniversary of Bishop Garland's consecration to the Episcopate. The Church News extends its heartiest congratulations and earnest good wishes. This great Diocese has gone steadily forward under his wise leadership, and there is every indication of an even greater growth during the year that is to come. Leadership and co-operation will insure that growth.

ALL SAINTS DAY

Walt Whitman would hardly be called a religious poet. But he was a seer, and all seers are religious, although their religion may not be of the most orthodox kind.

There is one little-known poem of Whitman's, which, whatever may be its merits as poetry, is full of a very beautiful Christian spirit—the same spirit which made the Church set aside All Saints Day in honor of that great host which no man can number of obscure men and women, who have fought the good fight and finished their course, and who are known only to the memory of God. The same spirit, too, which recently led the Roman Catholic Church to canonize the little French girl whom they have called the "Little Flower"; for, while thoughtful people are sorry that they should accede to the demands of ignorant and materialistic miracle-seekers that she should be called saint for what her decaying corpse did rather than for what her beautiful, living spirit was—What miracle is greater than a holy life?—yet all should be glad that such a great Church has publicly proclaimed that it believed the beauty of her humble life was in God's sight of inestimable worth, and that she outranked even popes and cardinals, and all who sit in the seats of the mighty.

Whitman's poem, "For the Numberless Unknown Heroes," declares, in Whitman's own robust way, the same belief:

"With strong music I come, with my cornets and my drums,
I play not marches for accepted victors,
I play great marches for conquered and slain persons.
I beat and pound for the dead,
I blow through my embouchures my loudest and gayest for them.
Vivas to those who have failed,
And to those whose war-vessels sank in the sea,
And to those themselves who sank in the sea,
And to all generals who lost engagements, and all overcome heroes,
And to the numberless unknown heroes, equal to the known."

HOW TO STAY MARRIED

There have been many prescriptions for the sickness that is destroying our American homes, which we call divorce. Many of them are from the pens of quacks who are not interested in the moral aspect of the disease, and whose remedies would throw the world back into the state of barbarism from which our race has so slowly and laboriously dragged itself. Others at the opposite pole, who have never been married themselves, are so academically ruthless in their attitude toward the problem that men turn from them in wonder and annoyance.

While we do not attempt to offer a prescription that is an infallible preventive of divorce, we believe the problem will be solved; solved in part by the physicians and psychologists, who know that the causes of unsuccessful marriages are more often physical than otherwise, and in part also by a deepening of the religious life of our people. For it has been proved by a recent investigation in the Lutheran Church that "beyond a doubt the terrible prevalence of divorce is in circles indifferent to religion." The investigation was conducted by a Lutheran paper, and its results are thus described by the *Richmond News-Leader:* "Replying to a letter from Doctor Melhorn, 527 Lutheran ministers reported 68,559 marriages which they had performed. Of this number, 1073 had been shattered by divorce. The rate was one in sixty. The rate in the United States in 1924 was one in six marriages. Marry in the Church and your chances for continued happiness are ten to the other fellow's one!"

While we can hardly share the Richmond editor's optimism, we do recommend his suggestion to our young people; for he is certainly right when he adds, "The reason a church-marriage 'takes' more often than a non-church marriage is because the participants have more often learned under Christian teachers the true solemnity of the vows, and when there is trouble and misunderstanding in the home, the two of them can appeal to the great Judge and follow Him out of the squalid morass of distrust."

Religion is the best prophylactic against divorce.

AN APPRECIATION

The thanks of the whole Diocese are due to the Rector of Christ Church, Doctor Washburn, for focussing the attention of the American people on that venerable shrine. Both by his book and by other means he has sought to interest our people in the Church that was so intimately associated with the birth of the Republic, with the result that during this Sesqui-Centennial year it is beginning to come to its own as the most historic Church of any denomination in America. Philadelphians have been so remiss in marking the historic sites in the city and in telling the world of their presence that Boston, which erects a tablet wherever any Minute Man happened to stop to wipe his brow, has attracted a dozen visitors to see her historic spots to one who has come to Philadelphia. Perhaps the Sesqui-Centennial will awaken the American people to the rich treasures of memory that lie too often hidden in our city.

SUNDAY SCHOOL INSTITUTE

Among the notable events of the month of October are the visit of the Bishop of London, who will stop here on his way around the world, the meeting of the Provincial Synod, and the annual Sunday School Institute—or "Church School" Institute.—What's in a name? Our religious education is just as much a problem with the new name as the old, and this institute is one of the most helpful agencies in solving that important problem that we have. We hope it will be very largely attended by clergy and laity.

THE BISHOP'S CRUSADE

Apropos of the coming crusade which many believe will increase the membership of the Episcopal Church by a tremendous ingathering, we hope the crusaders will remember that there are two ways to fish, one with a net and the other with a hook and line, and that, while the great haul in the net is necessary, it is also perfectly legitimate to use a hook and line and by personal contact "catch" individual human souls. We know One who, though He had only a few months of active ministry, spent a large part of one of His precious days trying to "catch" one man, and most of whose work was directly with individuals.

CHURCH NORMAL SCHOOL

Elsewhere in our columns there is an account of the opening of the Church Normal School for the year 1926-1927. It is necessary to stress the importance of this School for Sunday School teachers who are now teaching or who desire to fit themselves for teaching. But the Church people in general ought to know of one feature of the School which should appeal to those who have no intention of teaching but who wish to be well-informed Churchmen. There are in connection with the regular classes for students, free lectures, given by well-known men and open to the general public. We hope that many of our members, both men and women, will avail themselves of this opportunity and attend these lectures. They are ten in number, and for the Fall term are given by two of our younger clergy, Doctor Conkling, of Germantown, and Doctor Tuke, of Lansdowne, both stimulating and inspiring lecturers.

SESQUI EXHIBIT

The exhibit of the Episcopal Church at the Sesqui-Centennial is now completed and has already been visited by many of our people from all over the country. We hope that every Churchman in the Diocese will see this before the exposition closes. It will both inform and inspire and make us proud of the Church which has taken such a prominent place in the life of our nation that her influence far exceeds her numbers. And, take the children, by all means!

OCTOBER-NOVEMBER CONFIRMATION APPOINTMENTS

Following is a list of Confirmation appointments arranged up to the time of going to press, all of which will be taken by Bishop Garland:

October 3.—Sixteenth Sunday after Trinity.
A. M.—Country Centre Missions.
Evg.—Phila, St. Mary of the Annunciation.

October 6.—Wednesday.
Evg.—Yardley, St. Andrew's.

October 10.—Seventeenth Sunday after Trinity.
A. M.—Meadowbrook, Huntingdon Valley Chapel.

October 13.—Wednesday.
Evg.—Lansdale, Trinity.

October 15.—Friday.
Evg.—Perkiomen or Royersford.

October 17.—Eighteenth Sunday after Trinity.
A. M.—Oaks, St. Paul's.
P. M.—Valley Forge, Washington Memorial.

October 22.—Friday.
Evg.—Country Centre Missions.

October 24.—Nineteenth Sunday after Trinity.
A. M.—Conshohocken, Calvary.
Evg.—Bridgeport, Christ.

October 31.—Twentieth Sunday after Trinity.
A. M.—Whitemarsh, St. Thomas.
P. M.—Ambler, Trinity.

November 3.—Wednesday.
Evg.—Norristown, All Saints.

November 5.—Friday.
Evg.—Phoenixville, St. Peter's.

November 7.—Twenty-first Sunday after Trinity.
A. M.—Phila., St. Martin's, Chestnut Hill.
Evg.—Phila., St. Paul's, Chestnut Hill.

November 12.—Friday.
Evg.—Phila., L'Emmanuello.

November 14.—Twenty-second Sunday after Trinity.
A. M.—Phila., St. Martin's, Oak Lane.
Evg.—Rockledge, Holy Nativity.

November 17.—Wednesday.
Evg.—Andalusia, Redeemer.

November 19.—Friday.
Evg.—Phila., Emmanuel, Holmesburg.

November 21.—Sunday next before Advent.
A. M.—Phila., St. Matthias.
Evg.—Phila., Epiphany, Germantown.

November 24.—Wednesday.
Evg.—Phila., St. James the Less.

November 26.—Friday.
Evg.—Norristown, St. John.

November 28.—First Sunday in Advent.
A. M.—Phila., Calvary, Germantown.
Evg.—Phila., St. John the Baptist, Germantown.

Church Exhibit at the Sesqui-Centennial

Have you been to the Diocesan booth in the Education Building at the Sesqui-Centennial? Did you lose your way trying to find it? If so, try again, because it is well worth a visit and it is easily found once the location is thoroughly understood.

It is in the western section of the Palace of Education and Social Economy and is best approached through the west door on Pattison Avenue, where the first aisle to the right leads immediately to the booth. It adjoins the public chapel which is in that building and faces the educational exhibit of Japan. On the other side, to the north, are the exhibits of the Near East Relief, the Needlework Guild and Work for the Blind. The Diocesan booth is open every day except Sundays.

Early in August the Special Committee appointed by Bishop Garland to have charge of this exhibit, having held several preliminary sessions in the late spring, was called at the booth for an informal opening. The Rev. Louis C Washburn presided, in the absence of Bishop Garland, and declared the booth open.

The chief emphasis in the exhibit has been placed upon the Colonial churches. Pictures of these are displayed on the wall. Posters relating to the work of the National Council are also featured. A case containing a loan exhibit of the Church Historical Society, together with other loan exhibits from some of the parishes, stands immediately below the pictures, facing those who enter the booth. A model of Christ Church. which is lighted by electric lights, and which was made for the Centennial of 1876 is featured under the archway, and a step is provided for those who wish to mount it and look in through the roof to observe the pew where Washington and other patriots worshipped and where other interesting details of the church interior may be seen.

There is a book in which visitors can register. The Girls' Friendly Society has blanks on hand for its visiting Associates to sign. Its national poster is given space at one end of the booth and has attracted wide attention. Circulars describing the Colonial Churches of the Diocese of Pennsylvania prepared by a Special Committee in conjunction with the Publicity Department are distributed to all visitors. The members of the Publication Committee include the Rev James A. Montgomery, Chairman, Messrs. William White, John Cadwalader, Jr.. and Samuel H. Warnock.

Also the "City Missionary," the "Diocesan News," the "Spirit of Missions" and sundry publications of the National Council are on hand for free distribution.

THE CHURCH BOOTH AT THE SESQUI

From two to three hundred circulars have been given out daily since the opening of the booth by the attendants in charge. The Girls' Friendly Society and the Church Mission of Help have each been represented by paid workers during the summer period. With the return of the fall season it is hoped to have a schedule of attendance with volunteers in charge representing the various church societies and parishes. The Rev. John E. Hill, the Rev. Edward M. Jefferys and Mrs. C. William Spiess are members of a Committee having this in charge.

Since the opening of the booth, visitors from twenty states have registered and also from Nova Scotia, Africa and China. Many have expressed their pleasure at finding the Church represented in the building where so many schemes for social betterment and welfare work are exhibited, and where a variety of religious organizations have their appeal to **the public** effectively presented in one way or another.

The motion picture which the Church Club presented to the Diocese last year and which was shown at the General Convention at New Orleans and on many occasions throughout the Diocese since that time, has been revised and condensed into two reels. Also, President Coolidge's visit to Christ Church, on July 5th, has been included. The new film is being shown twice a week in the auditorium of the Education Building. This is telling the story of the Church's activities in the Diocese to many who are strangers to the Episcopal Church and who come from distant points to the Sesqui.

The Exposition will close November 30th and before that time cold weather may have its effect upon the attendance, just as the hot weather and the many rainy days of the summer have helped to keep the attendance down during the first half of the Exposition. Those attending the Sesqui should make a point of visiting the Diocesan exhibit at once and of telling others about it.

OVERHEARD AT THE SESQUI BOOTH

"Where did George Washington and Benjamin Franklin go to Church in Philadelphia?" "What agreement is there in the attitude of President Coolidge to that of our first president in relation to the significance of spiritual influences and the stability of the nation?" (See quotations on the upper panels over the doorways to the Diocesan booth).

"How many colonial churches affiliated with the English and Swedish state churches supported the colonies in the Revolution?"

"What did the prayer for the king and royal family look like as used in the prayer books of the churches affiliated with the Church of England?" "What does the seal of the Diocese of Pennsylvania signify?" "When did the Swedish Churches come into the Diocese?"

Does Christ Church really look like the building which the model represents it to be?"

These and other questions are constantly being asked by visitors to the Diocesan booth and are answered by the attendants in charge or by the exhibit itself. Sundry other comments have been overheard, such as:

"We have moved away from the city but our parents worshipped there in old St. Peter's and we are more than interested to see that old church represented here."

"My family has had a clergyman in it for several generations and it is a great pleasure to see the Church so well presented to the public."

"I am interested in church music and would like to know which were the earliest churches of the Diocese to have organs."

"You have certainly made progress in the Diocese of Pennsylvania," said the Rev. Horace W. Stowell of Emporia, Kansas who visited the booth with his daughter. Dr. Stowell may be remembered as representing the National Church at the time when the Nation-wide Campaign was first organized in the Diocese of Pennsylvania.

"Pep" Fisher and "Budd" Ryland of Lebanon, Pennsylvania, and Bernard Muldoon of Philadelphia are among the names appearing in the register. Which shows diversity of visitors, does it not? Prominent citizens of Cleveland, Cincinnati, Utica, Syracuse, Rochester, Troy, and as far west as San Francisco have likewise registered. Amongst the clergy visiting the booth from out of town have been the Rev. H. E. A. Durell of the Church of the Ascension, Atlantic City, the Rev. Conrad H. Goodwin of Zion Church, Charlestown, West Virginia, the Rev. Thomas B. Smythe of Reading, Pa., the Ven. R. Bowden Shepherd, Archdeacon of New Jersey and the Rev. Elmer B. Christie of Riverside, N. J., a recent graduate of the Philadelphia Divinity School who is soon to take up work in the Diocese of Spokane.

The Rev. G. Herbert Dennison, Rector of St. Luke's, Newtown, on October 31st, relinquishes his rectorship to become Assistant Minister at St. Mark's, Philadelphia.

GIFTS FOR THE HOUSE OF PRAYER

On Sunday, June 13th, at the morning service, a magnificent silk flag of the Diocese, the gift of Mr. and Mrs. Geisil in memory of the late William E. Hoffman, vestryman of the parish for eighteen years, was unfurled in the chancel and dedicated to the service of God. At the evening service on the same day, a handsome silk American flag, the gift of Washington Camp, No. 345, P. O. S. of A., was unfurled in the chancel and appropriately dedicated.

Sesqui Exhibit of Seamen's Church Institute

Old Christ Church Is A Center of Interest to Sesqui Visitors

The opportunity for telling the story of the influence of the Church in our national development makes the Sesqui-Centennial Exposition a challenge to our vision and initiative. The climax of the extensive enterprise naturally enough occurred on Sunday, July 4th.

To all who would understand the significance, not merely of material things, but of essential sources, Christ Church, Philadelphia, became the magnetic center of interest. An overflow congregation of representative citizens was admitted by ticket to the nine hundred sittings at 10.30 A. M. A marble tablet to the memory of the Seven Signers of the Declaration of Independence whose remains rest in the Burial Grounds of the Church was unveiled with impressive ceremony. Bishop Garland offered the Invocation; the Rector, the Mayor, the President of the Society of the Descendants of the Signers spoke; and four young ladies, members of the Colonial Dames, gracefully withdrew the beautiful floral veil from the tablet; and Mr. Noah Swayne sang the Battle Hymn of the Republic. At 11 o'clock the Morning Service was rendered, the Preacher being the Rev. Lewis S. Mudge, D.D., Stated Clerk of the Presbyterian General Assembly; other Clergy taking part were the Rev. Robert Hetherington, Rev. Elim A. Palmquist, and the Rev. Clarence S. Long.

In the program was printed a photogravure of the Minute printed by the Vestry July 4th, 1776; also the Thanksgiving composed by Dr. William Smith, and the National Anthem, "Hail Columbia," composed by Joseph Hopkinson while organist at the Church. Inserted in the program was a folder, "The Rendezous of the Patriots," showing the religious association of the Fifty-six Signers and giving typical quotations from the Vestry's documents and Dr. Smith's sermon to Congress in 1775. At the close of the Service the Rector with the Mayor and other officials proceeded to Independence Square to participate in the open air exercises there. Again in the afternoon the church was filled with responsive worshippers.

On Monday, July 5th, President and Mrs. Coolidge returned from the Stadium after delivering a convincing address on the religious origins of our Liberties; and after a brief visit to Independence Hall came to Christ Church. Second Street was lined with the Second City Troop; the sidewalks thronged with eager citizens; the Church Yard was filled with the children and other members of the congregation waving flags; the eight historic bells were being rung by the trained band of Change-Ringers; four uniformed trumpeters near the gate played National Airs; the President and Mrs. Coolidge alighted from their limousine and were received by the Rector who escorted them past the Tablet of the Signers, in through the Washington Door, and to the Washington Pew, where they tarried reverently in meditation and Prayer, and

were presented with flowers and historical reminders, after which with their numerous escort they passed on to the dedication of the Delaware Bridge.

The throng that in spite of the rain visited the historic sanctuary that day was but a larger company of the daily concourse of pilgrims who throughout the summer have been received by the eager group of volunteer guides. Day after day, through the heated season, these ladies from all over the Diocese have kept their tryst and told the story of the Church to an average of eight hundred or a thousand visitors.

The Missionary and educational value of it all is considerable, particularly at a time when destructive and controversial propagandists would obscure the truth.

G. F. S. AT THE SESQUI

Headquarters are being maintained at the booth of the Diocese of Pennsylvania, in the Education Building of the Sesqui-Centennial Exposition, by the Girls' Friendly Society. A permanent worker, Miss Pearl S. Caskey, of St. Peter's Branch, was in attendance from July 15th until September 6th. For the remaining months of the exposition the work will be carried on by volunteers, under the direction of the special G. F. S. Sesqui-Centennial Committee, Mrs. C. William Spiess, Chairman. The society also has headquarters for housing and registration, at its Lodge, 2052 Catharine Street, where, under the care of the House Mother, Mrs. A. B. Hanscom, about seventy-five girls and women have been received as guests. The majority of these have been members of the G. F. S. from many parts of the United States; others have come through the co-operation of the Travellers' Aid, the Y. W. C. A. and other agencies. The Senior Members' Club entertains informally for these visitors, from time to time, and Associates of the diocese cheerfully meet all calls for volunteer service.

A large number of G. F. S. members and former members have registered at the Diocesan booth, and in some cases have re-established contact with the society after a long interval of years. Miss A. N. Burker, a teacher from Salisbury, Southern Rhodesia, Africa, recalled with pleasure her former membership, and regretted that no branch exists in her far-away home. The attendant in charge of the Japanese Educational Exhibit, just across the aisle, Mr. Morio Otaki, of Tokyo, has asked for G. F. S. literature to send to his sister, in a mission school in his home land. Rectors and church workers from a wide variety of places have discussed possible opportunities for establishing branches in their parishes. The beautiful official G. F. S. poster, exhibited in New Orleans last year, attracts much attention, and reproductions of it are constantly asked for.

All members of the G. F. S. are urged to register at the booth, and to make as widely known as possible the fact that accommodations for visiting girls and women, irrespective of membership in the society, will be available at the Lodge during the period of the exposition.

THE UNITED THANK OFFERING

The Autumn Conference of Parish Treasurers will be held in the Church House on Thursday, October 28th, at 2 o'clock.

This is a time not only for handing in the money which has accumulated in the Little Blue Boxes during the past Summer, but also an opportunity for asking and answering questions, for greeting old friends, and meeting new ones. Will not every Parish Treasurer try to be present?

Faithfully yours,

HANNAH C. BAKER,
Diocesan Treasurer.

MISSION STUDY INSTITUTES

In order that she may become better acquainted with the Diocese and also reach more of the Parishes, Mrs. John E. Hill, the Educational Secretary of the Woman's Auxiliary, is planning to conduct Mission Study Classes in different centers of the Diocese. They will take the form of two-day Institutes and will usually begin at ten in the morning and last until three thirty in the afternoon. The Parish at which the Institute is held will serve coffee and those in attendance are asked to bring their own sandwiches.

The schedule is as follows:

October 6-7—Church of Our Saviour, Jenkintown.

October 11-12—All Saints, Norristown.

October 13-14—St. James, Downingtown.

October 18-19—St. Pauls, Chester.

October 21—St. Luke's, Newtown (one day only).

The subject this year is an intensely interesting one and deserves our consideration as Citizens of the United States as well as Churchmen and Churchwomen. It is "Rural America" that we are to become acquainted with and the textbook is "Beyond City Limits" and was written by the Rev. F. D. Goodwin. The book is written from real knowledge of the problem and you will find it not only enlightening but also interesting and easy to read. It is on sale in Room 23 at the Church House and costs sixty cents.

If you live near any of the parishes named and are coming to the Institute please get more definite information as to hours from the Rector or the President of the Woman's Auxiliary.

For those not reached by these centers there will be an Institute at the Church House, Tuesday, November 2d, and Wednesday, November 3rd. This Institute will open with a Celebration of the Holy Communion, at 8.30, in the Church House Chapel, followed by breakfast at the Women's City Club, 1622 Locust Street. The breakfast will cost fifty cents. The first Session of the Institute will be at 10.30 A. M. and the second Session at 11.40.

Luncheon will be served by the Hospitality Committee of the Woman's Auxiliary, in the Church House, on each day of the Institute, at one o'clock. Those who are coming to the luncheon will please notify Mrs. J. Alison Scott, Church House, 202 South Nineteenth Street.

The program for the second day of the Institute at the Church House will be the same as on the previous day, except there will be no Celebration of the Holy Communion.

Beginning Wednesday, November 10, and continuing on successive Wednesdays up to and including December 15th, Mission Study Classes will be conducted in the Church House, at 2.30 P. M.

DICTIONARY NEEDED

The Diocesan Library, 202 S. 19th St., is in need of a dictionary; a donation of the same would be greatly appreciated.

A man in Ohio gave his wife a stone church for a wedding present. This happened nearly a hundred years ago in Pomeroy, Ohio, when Valentine Horton built Grace Church, after plans resembling his bride's home parish church in England.

The Annual Diocesan Church School Institute

The Diocesan Church School Institute is held every year to promote the cause of Religious Education, and to bring together in conference all clergy, officers and teachers of the Church Schools, and other leaders who are interested in the educational work of the Church.

Because of our special interest in the "Sanctuary of the Patriots" this Sesqui-Centennial year, the Institute is to be held in historic Christ Church, Second Street above Market Street. The date is Monday, OCTOBER 18th. It will open at 3 o'clock and continue during the afternoon and evening.

The program gives promise of being an unusually fine one, as the faculty are all leaders in their several fields, and the subjects include topics of general as well as of specialized interest.

Bishop Garland will be present at the afternoon session, which will be held in the Neighborhood House, and at the Evening Service in the Church. The Rev. Frederick E. Seymour, who has recently been chosen to be the Director of Religious Education of the Diocese of Pennsylvania, will also be there, in his new capacity.

After the Opening Exercises in the afternoon, Miss Mabel Lee Cooper, of the Department of Religious Education of the National Council, will discuss How to Develop Missionary-Mindedness. Miss Cooper is one of the most effective educational leaders in the Church, with an exceptional ability of imparting her knowledge to others.

Mrs. A. H. Brown will be the next speaker, and will discuss the important subject of Religion in the Home. Mrs. Brown will come this October to her new work as Director of Religious Education at St. Paul's Church, Chestnut Hill, and the whole Diocese will profit by her presence here.

Following these two addresses, the gathering will divide into seven small groups to consider the specific problem of the individual teacher. For those who work with the very young, Miss Cooper will lead a demonstration group on the Art of Story Telling. There will be a class of Primary Grade children present, to whom she will tell a story, and then dismissing the children, she will discuss with the teachers the principles involved in this all-important subject.

To develop the creative instinct through constructive service is one of the aims of Religious Education. There will be two groups devoted to this problem,—one from the point of view of Grammar Grade boys and girls, and one from that of the High School groups. Miss Lily Cheston, who has so splendidly led the boys and girls of this Diocese in their program of service in recent years, will conduct the conference on Missionary Projects for the Grammar Grades. The Rev. Frederick E. Seymour, our new Diocesan Director of Religious Education, will discuss Methods of Teaching Junior High and Senior High boys and girls.

An interesting development within the Church in recent years has been the effort of the Young People to enter more fully into the life and work of the Church. The Young People's Fellowship is the visible expression of this effort, and those interested in the subject will consider the topic, "Young People and the Kingdom," under the direction of the Rev. Charles Jarvis Harriman, Chairman of the Commission on Young People.

The Commission on Adult Education has recently been assembling and formulating a preliminary report on the subject of the Religious Education of Adults. Mr. William O. Easton, the Chairman of this Commission, will conduct the conference on this subject and present the findings of the report. Some of the questions for discussion follow:

What are the values in an adult class?
Are adults educable?
Why is it important to extend the learning period?
What methods have been found most effective in conducting adult classes?
How do we learn?
Suggested steps in the forming of an adult class.
Where are leaders to be found?
How shall we train the leaders?
Shall we urge the forming of an adult department?
As a goal for the future, what would you think of an adult Christian College with parts of its program in each parish?
What program or courses of study would be of value to men and women of our parishes?

Since the welfare and conduct of Church Schools is in the hands of the Superintendents, a special group has been planned to consider the problems and requirements from this point of view. The Rev. Wolcott Cutler, Rector of St. John's Church, Boston, Mass., who can speak helpfully and constructively from a successful experience, will discuss "How to Make the School Loom Larger,"—to the children, to the teachers, to the parents, to the Rector, to oneself. The marked and growing interest in conferences for Superintendents foretells a helpful discussion by this group.

Every member of our Church Schools, —officers, teachers and pupils—should be interested in improving and in having an intelligent knowledge of the important subject of Music in the Church School. The chairman of the National Commission on Church Music is the Rev. A. Vincent Bennett, assistant minister at the Church of the Holy Trinity, and he will lead the conference on Church School Music.

One of the special features of the Institute will be an exhibit of Church School material for teachers, and of the week-day work of the boys and girls. There will be sample reference libraries, showing what a school can secure for the training and equipping of its teachers according to the financial ability of the school. There will be exhibits of the American Church Sunday School Lessons, and of the Christian Nurture material, together with charts, posters, etc., made by the boys and girls in connection with the above. It is hoped that there will also be a Children's Corner, and a suggestive display of hand work done by some of our boys and girls.

The entire facilities of a nearby restaurant have been engaged for supper, so that all may be served at one time. Those desiring reservations will please notify Miss Helen C. Washburn, Christ Church Neighborhood House, before October 14th. A helpful part of the program is to come at the close of the supper period. While still at the supper table, there will be a series of four minute reports from the leaders of the afternoon Sectional Conferences, summing up the conclusions of the group discussions, thus making the findings of these groups available to all.

In the evening, at 7.45 o'clock, there will be a service in Christ Church, at which Bishop Garland and the Rev. Dr. Washburn will officiate. Addresses will be delivered by the Rev. Lester Bradner, D.D., for many years a Secretary of the Department of Religious Education of the National Council, and now Field Secretary of Christian Education of the Diocese of Rhode Island; and by the Rev. Frederick E. Seymour of our own diocese.

All interested persons are invited to attend any part of the Institute, or to come for the entire session.

H. C. W.

Among the most pleasant inquiries Church Missions House has recently had to answer is one from a Churchwoman about to travel extensively in this country for her own pleasure and profit, who wrote to ask where there were interesting missions and schools for her to visit.

Church Extension in Northeast Philadelphia

Important steps have been taken by the Diocese for extension of its missionary work in the rapidly developing section of Northeast Philadelphia.

Thousands of acres of what were once farm lands and open spaces in this great area have been, and are being, rapidly converted into home sites. Hundreds upon hundreds of homes have been erected and are still being erected. There is already a big movement of population into many of these new residential neighborhoods.

The Church's duty of taking its place in this development has impressed the missionary officers of the Diocese and the missionary committee of the Germantown Convocation. Under the Bishop's direction these have made a careful survey of the entire field. As a result necessary steps have been taken to establish the Church in several promising positions, where conditions point to favorable opportunities for growth and development.

The Executive Council of the Diocese on recommendation of the Department of Missions and the Germantown Convocation has authorized the establishment of a new Diocesan Mission at Rhawnhurst as the first move in plans for planting the Church in the new residential neighborhoods that are coming into being in Northeast Philadelphia.

This Mission at Rhawnhurst is now being established. In the "October Call" of the Church Extension Fund of the Diocese, which has just been issued to the members of the Fund, the Bishop has designated the proceeds of the "Call" for the new work at Rhawnhurst.

For many years virtually all the extension work of the Diocese has been done through the Church Extension Fund members and contributors. These comprise a very small group of the communicant membership of the Church in the Diocese. The Church News cannot but feel there are many of our church people who are really interested in Church Extension in the Diocese who may be glad to share in the work the Fund is doing.

The Church News, in this issue, publishes on Page 23 a blank form of pledge card. Put a ring around the amount you are willing to give, sign your name, giving your home address and the name of your parish. Then mail pledge to the Bishop with your check or money order.

Under the resolution adopted by the Executive Council your Parish will be credited on its Quota for all contributions and subscriptions in 1926 to the Church Extension Fund.

Rhawnhurst

Decision to plant the Church in the new and rapidly growing Rhawnhurst section of the Northeast is the outcome of a most thorough survey of this field by Convocation and Diocesan officials under the Bishop's personal direction.

A few years ago when the construction of a trolley line to connect Frankford and Bustleton was being considered, real estate men bought up large parcels of land along Castor Road. With the exception of a house here and there it was a region of open spaces. Development of these open spaces into home sites began with the building of the trolley road. The several developments were given such names as "Castor Highlands," "Griffith Manor," etc. Erection of dwellings, opening of streets and installation of other municipal improvements brought into being a number of new residential neighborhoods.

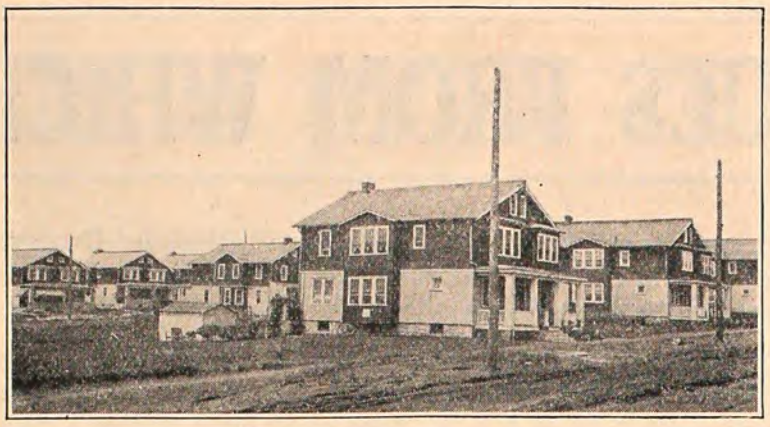
All these separate developments have now come together under the name "Rhawnhurst." Its value as a strategical place in which to establish a new Diocesan Mission was brought to the attention of the Germantown Convocation by the Rev. Paul Micou, rector of St. Luke's, Bustleton, whose ministrations brought him into close contact with new families settling in Rhawnhurst.

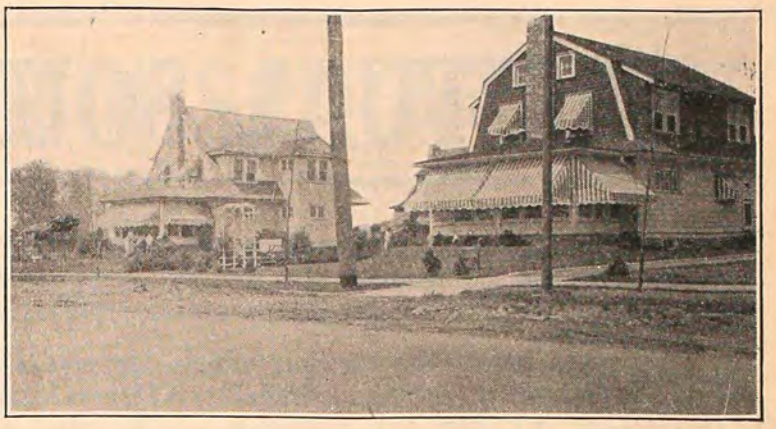
In the survey which followed the situation was studied from all viewpoints. It was the unanimous opinion that no time should be lost by the Diocese in acquiring a site; one that would be ample for all future needs. Land values were rapidly rising. Immediate action was necessary if the Diocese was to be saved from paying a much higher price later on. Delay meant also losing the possibility of securing the most advantageous location. Through the Finance Department's efforts an arrangement was effected by which the Diocese secured ownership through payment of a small amount of cash, allowing the balance to remain on mortgage, thereby opening the way for the Diocese to begin its mission work at once.

It was recognized that the Church Extension Fund could be counted upon to give its whole-hearted cooperation towards the beginning of the work. The site acquired by the Diocese is on Frontenac Street, between Ripley and Loney Streets. The ground measures 250 by 226 feet, with a frontage on the three streets. It is the highest point in the neighborhood, perfectly level and ideally adapted for any future buildings. When purchased it was merely a portion of a field, stakes marking where the streets were to be. Steam shovels have since excavated the streets on the three sides, making the Church lot a terrace about four feet high. In the illustrations accompanying this article one of the steam shovels may be seen at work, the sign there shown being on a corner of our lot.

The center of the Rhawnhurst development is at Rhawn Street and Castor Avenue. Here a neat row

(*Continued on page 23*)

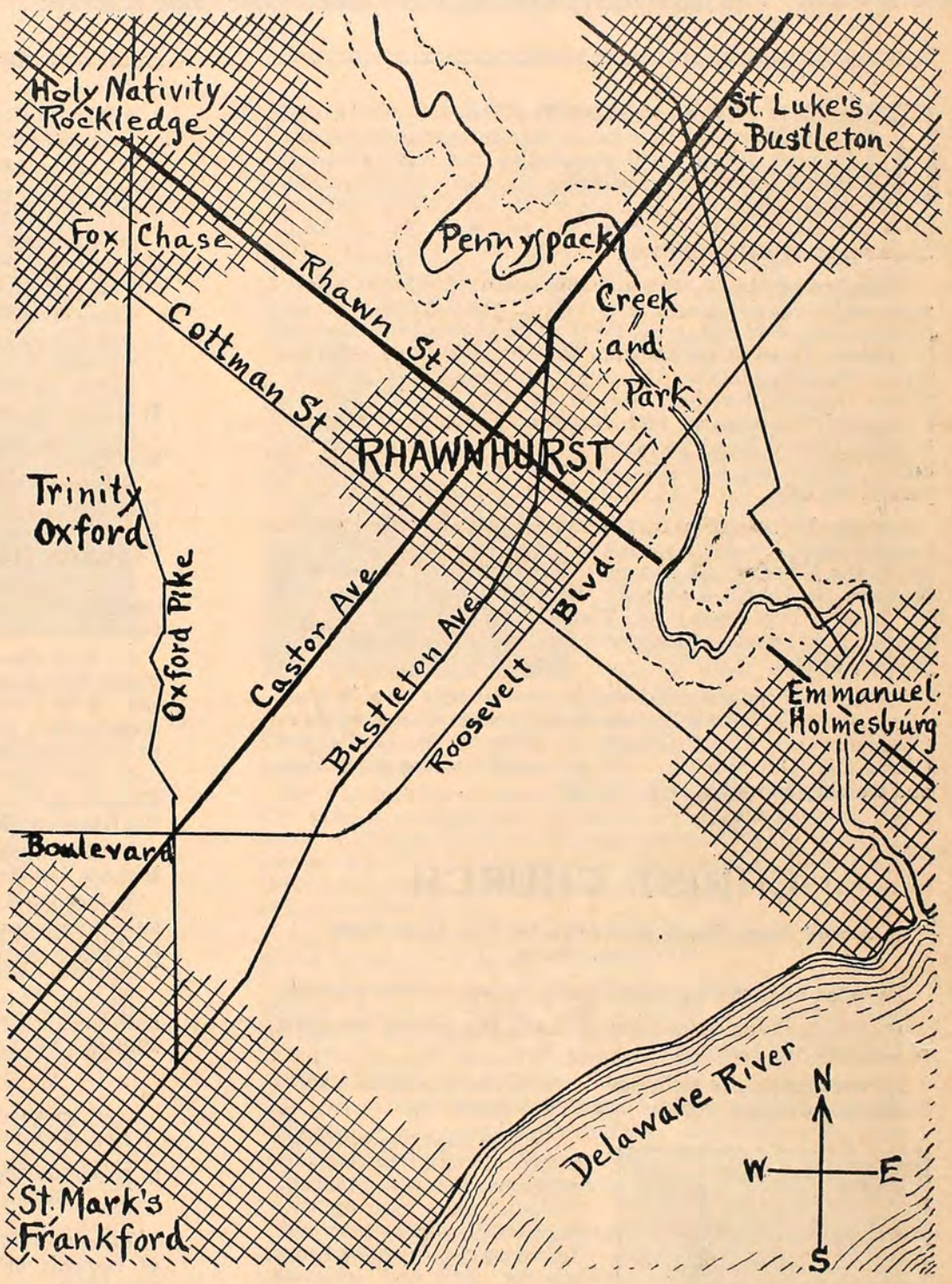


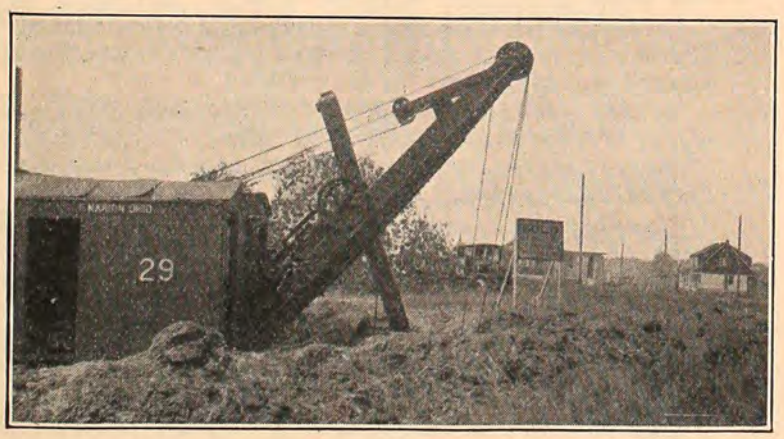


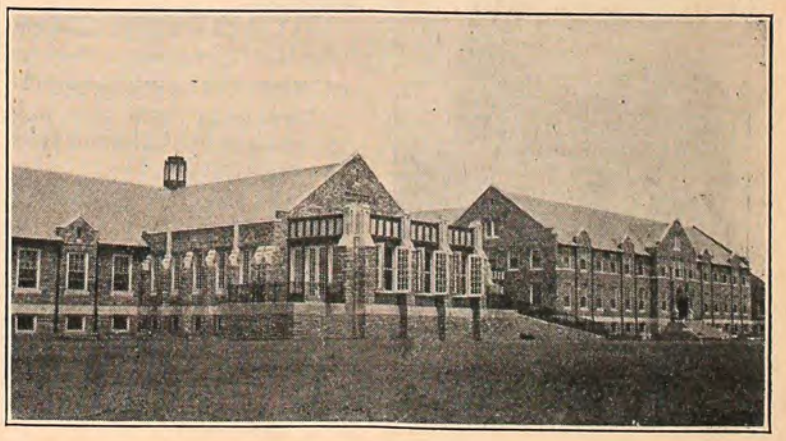
Types of homes at Rhawnhurst, where Diocese has acquired site for new Mission, are shown in etchings at top of page.

Two blocks west of Castor Avenue and one block south of Rhawn Street is where the new Mission site is located.

Etchings at bottom of page show steam shovel excavating streets past Mission site and the new Shriners' Hospital for Crippled Children on Roosevelt Boulevard.







"SPIRITUAL SOURCES FROM WHICH T

Thousands of copies of a pamphlet are being distributed to visitors to the Church booth at the Sesqui-Centennial Exposition calling attention to the many historic Episcopal churches in this Diocese. The pamphlet was prepared under direction of the Sesqui-Centennial committee of the Diocese.

The title page bears the caption which appears above. A reprint of the major portion of the pamphlet appears below. An introductory page, which is not shown here, points out that the Signers of the Declaration of Independence were God-fearing men and members of Christian bodies, and that 35 of the 56 were members of the Episcopal communion. The number representing other communions also is given.

IN AND NEAR PHILADELPHIA may be found many Episcopal churches of rare and priceless historic interest, all of them ante-dating the Revolutionary period, and each continuing to bear witness to the same religious spirit from which our Colonial fathers drew the inspiration that found expression in the immortal Declaration of Independence.

Churches of the Episcopal communion of Revolutionary and pre-Revolutionary days include Christ Church, Second Street north of Market; St. Peter's, Third and Pine Streets; St. Paul's, Third Street south of Walnut, now the headquarters of the Philadelphia Protestant Episcopal City Mission; Gloria Dei (Old Swedes), near Front and Christian Streets; St. James', Kingsessing, 68th Street and Woodland Avenue; Trinity, Oxford Road and Second Street Turnpike; and All Saints, Torresdale, the latter two in the extreme northeastern part of the city.

Outside Philadelphia, in Chester County, are St. Peter's, Great Valley; St. John's, Kelton. In Delaware County are St. Paul's, Chester; St. Martin's, Marcus Hook; St. David's, Radnor; St. John's, Concord. In Montgomery County are St. James', Perkiomen; St. Thomas', Whitemarsh; Christ Church (Old Swedes), Bridgeport; and in Bucks County is St. James', Bristol.

In the brief space available it is possible only to give fragmentary notes of the historic background of a very few. These few are Christ Church, St. Peter's, St. Paul's and Gloria Dei (Old Swedes). All are worth visiting for prayer and worship as well as sight-seeing.

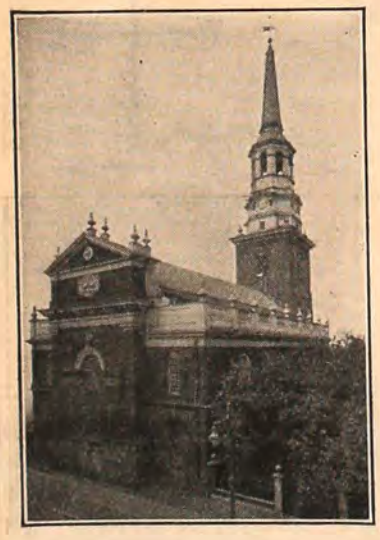
CHRIST CHURCH

Second Street, North of Market, the Rev. Louis Cope Washburn, Rector

Founded in 1695—the first English Church in Pennsylvania.

Present building dates from 1727 and is a perfect specimen of Colonial architecture.

Its membership contributed some of the strongest leaders to the cause of the patriots in Revolutionary days.



Within its sacred walls are many memorials of the deep religious spirit which marked Colonial days, bearing witness to the inspiration which found expression in the struggle for civil and religious freedom.

In Christ Church the Continental Congress attended services on several occasions.

Its Clergy have been men of outstanding influence from the beginning.

The Rev. Dr. William Smith, First Provost of the University of Pennsylvania, preached some of the most stirring sermons in early Revolutionary days in Christ Church.

The Rev. Jacob Duché, its Assistant Minister, was Chaplain of the First Continental Congress.

In Christ Church may be seen and heard the oldest peal of bells in the Colony, purchased in 1754.

When the Liberty Bell proclaimed Liberty from the belfry of Independence Hall, July 4, 1776, the bells in Christ Church belfry joined in the refrain.

On the same day, July 4, 1776, the Vestry of the "United Churches of Christ Church and St. Peter's Church" voted to omit prayers for the King.

These historic Prayer Books, showing the corrections made by the Clergy, are still preserved among the numerous other memorials of Revolutionary and pre-Revolutionary days.

In Christ Church may be seen the Penn family pew, the Washington pew; the pew of Betsy Ross, maker of the first American flag; the pews of Franklin and Hopkinson, two of the Signers of the Declaration of Independence.

Seven of the Signers are buried in the Burial Grounds of Old Christ Church, either in the Church Yard or at the old Burial Ground at Fifth and Arch Streets, bought by Christ Church in 1719.

The Baptismal Font in the church dates back to near the organization of the congregation; the Candelabra to 1749; the Pulpit to 1769.

In 1785 the Protestant Episcopal Church in the United States was formed here and in 1789, following the consecration of its rector, the Rev. William White, as Bishop, this organization was completed here with the venerated White as the First Presiding Bishop of the Church in America.

In the State House (Independence Hall) and in Christ Church the Constitution of the national Church was framed, the American Book of Common Prayer adopted.

In an "upper room" in this Church the First "House of Bishops" of the American Church met.

Before the Altar rest the remains of Bishop White, who for sixty-four years, covering the period before his Consecration as Bishop and afterwards, was minister and rector of the "United Churches of Christ Church and St. Peter's."

Bishop White was a Chaplain of the Continental Congress and the rector and advisor of President Washington when Philadelphia was the seat of the national government.

ST. PETER'S CHURCH

S. W. corner Third and Pine Streets, four blocks south of Market Street, the Rev. Edward Miller Jefferys, Rector

First opened for service in 1761, this fine old Colonial place of worship with its churchyard occupies almost an entire city block.

Its history parallels over a considerable period that of Old Christ Church, of which it was originally an Associate Church and of one and the same Parish.

In 1765 the Proprietor of the Province, John Penn, grandson of William Penn, the Founder, granted a charter for the "United Churches of Christ Church and St. Peter's in the City of Philadelphia."

Here may still be seen in active use the ancient high-backed pews which were installed in the beginnings of the Church's ministry, and also the quaint Reading Desk and Pulpit at the West end.

The Penn family also had a pew here, which was set aside for the use of the Penn family in recognition of the grant of a charter by the Proprietor.

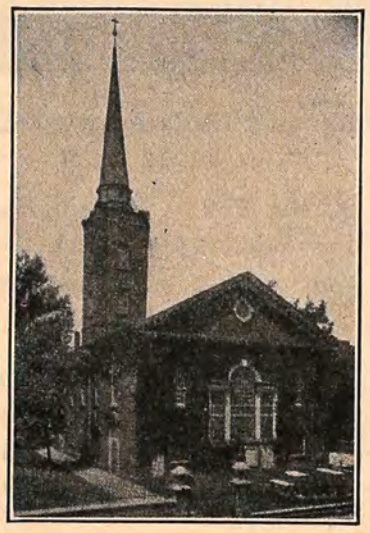
General and Mrs. Washington worshipped in St. Peter's,

SIGNERS DREW THEIR INSPIRATION"

Note is made of the fact that Christian men also comprised the membership of the Constitutional Convention which met after the Revolution to adopt that other memorable document, the Constitution of the United States. Of the 39 members of this body, the Episcopal Church contributed 27.

Reference is made to the outstanding position which Churchmen had in the formation of the Constitution of the United States. On behalf of the Diocese the services and ministrations of its more than 300 Clergy and more than 200 churches are offered to all visitors who desire to avail themselves of the opportunities and, in addition, there is a tender of the facilities afforded by all our Church Institutions and Diocesan Organizations.

using the Powell pew, during the winter of 1781–1782, while they lived in Philadelphia after the surrender of Cornwallis.



In the great churchyard may be seen the graves and tombstones of many outstanding leaders of the Church and of the city, of the State and Nation, who worshipped at St. Peter's during the momentous days of our country's history and to the present day.

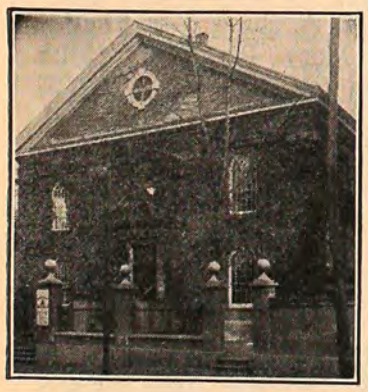
Here lies the body of John Nixon, who at the State House, on July 8, 1776, at noon, by popular appointment, read and proclaimed to the people publicly for the first time the Declaration of Independence.

Here also may be seen the graves of Benjamin Chew, Chief Justice of Pennsylvania; Captain Conynham, whose brilliant achievements in the British Channel during the Revolution rival those of John Paul Jones.

Here were buried the Indian Chieftains who died in Philadelphia while it was the seat of the National Government.

ST. PAUL'S CHURCH

Third Street below Walnut



This ancient Church is contemporaneous with Old St. Peter's, having been built in 1761.

It had an interesting history in its early days, drawing its spiritual strength from the Whitefield revival.

It has ceased to be a Parish, and the property is now used by the City Mission of the Church, but the ancient fabric is reverently preserved and is still used for worship.

GLORIA DEI (Old Swedes) CHURCH

Swanson Street below Christian, nine blocks south of Market Street, east of Front, Rev. Addison Alvord Ewing, Rector

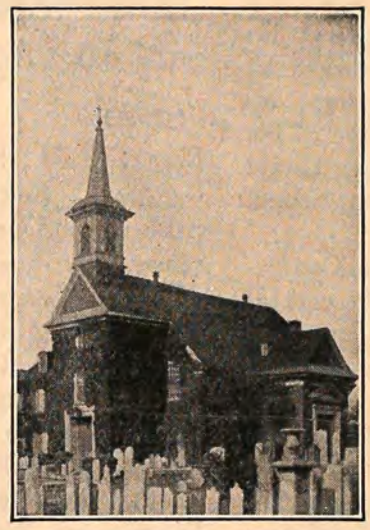
The oldest congregation in what is now Philadelphia, dating back to early Swedish Colonists at Wicaco.

A log block house erected in 1669 stood on the site of the present church building. This was later fitted with simple appointments to serve as a church.

Trinity Sunday, 1677, the Rev. Jacob Fabritius preached the first sermon, and services were held there until 1697.

On the First Sunday after Trinity, 1700, the present church building was dedicated to the Glory of God. The Rev. Andrew Rudman was the pastor. In 1697 he was the first of a long line of Swedish missionaries to arrive under authority of the Swedish Church.

The Church of Sweden has always retained the ancient Episcopacy and is in communion with the Anglican Churches.



With the arrival of the English Colonists and the planting of the Church of England, the relations of the Swedish Churches with the Episcopalians became cordial and intimate and were encouraged by the Swedish authorities in the homeland.

Clergy of both establishments shared in the performance of duties and ministered freely for one another.

Before the Revolution the Swedish language had fallen into disuse and Swedish and English families had widely intermarried.

During the pastorate of the Rev. Dr. Nichola Collins, who was the last of the Swedish ministers to serve Gloria Dei, the Prayer Book of the Episcopal Church was used in the Swedish churches and his assistants were all in Anglican Orders.

By a natural development drawn into closer relations with the Protestant Episcopal Church, the congregation on the death of Pastor Collin by its act severed the tie, a merely formal one, that had bound it to the Church of Sweden and it became in name, as it had been in fact, an independent and self-supporting parish.

In 1845 it was admitted into Union with the Convention of the Protestant Episcopal Church.

Visitors to this quaint old church overlooking the broad surface of the Delaware River will find that it still bears witness to the same strong religious and missionary spirit that the men and women of 226 years ago brought with them.

Relics and memorials of the Swedish Colonists may be seen there; the Baptismal Font brought by the Swedish Colonists in the seventeenth century; also autograph letters of King Gustavus Adolphus and early parish records.

Beneath the Chancel are the graves of early Swedish rectors.

In the churchyard are many tombstones and graves of the early Swedes.

DIOCESAN COMMITTEE FOR SESQUICENTENNIAL

The Rt. Rev. Thomas J. Garland, D.D., D.C.L., LL.D., *Honorary Chairman*

Rev. Louis C. Washburn, D.D., *Chairman*

Rev. Addison A. Ewing
Rev. William Herbert Burk, D.D.
Rev. Carl E. Grammer, D.D.
Rev. H. St. Clair Hathaway
Rev. John E. Hill
Rev. Edward M. Jefferys, D.D.
Rev. James A. Montgomery, D.D.
Rev. Gilbert E. Pember
Rev. C. Herbert Reese
Rev. Percy R. Stockman
Rev. Floyd W. Tomkins, D.D.
Rev. George H. Toop, D.D.
Rev. Stanley V. Wilcox

Miss Sarah D. Lowrie
Mrs. J. Willis Martin
Miss Margaret Maule
Mrs. C. William Spiess
Mr. Charles J. Biddle
Mr. Edward H. Bonsall
Mr. John Cadwalader
Mr. Russell Duane
Dr. C. P. Franklin
Mr. Charles C. Harrison, Jr.
Mr. William White

Blue Mountain Conference

Eighty-nine men and women from the Diocese of Pennsylvania, leaders in all departments of the Church's work, were registered at the Blue Mountain Conference this summer, which held its first session at Hood College, Frederick, Maryland.

Established in response to a growing demand for a General Conference in this section of the country, with an appeal to all those to whom the life and work of the Church are a real concern, the new Conference held throughout to its keynote of Personal Religion.

At a gathering of the Conference on the opening night, Father Huntington, the Chaplain, delivered his first message to the group and set the tone for the Conference. He told of the individual responsibility of every one there in initiating this new venture. He urged all to live up to their very best, since according to the use each one made of his or her opportunities, the stamp would be set for the future. It was a personal challenge to a high ideal.

The heart and center of the Conference was the Chapel, which careful planning and loving care had made so beautiful. Here morning by morning large numbers assembled for the early Communion Service, to come more closely into the Master's Presence, and to dedicate themselves to His Service. Here they met again at noon for Intercessions.

Two other daily services were held out of doors,—the Sunset Services with their helpful messages and hearty singing, and the quiet prayers at the close of the day when Compline was sung just before retiring.

Among the outstanding leaders who contributed so helpfully to the spirit of the group, were Bishop Overs, the President of the Conference; Father Huntington, the Chaplain; the Rev. Douglas Hooff, Rector of All Saints Church, Frederick, and the Rev. N. B. Groton, of Whitemarsh, Pa., the Executive Officer of the Conference. There were many others who added greatly to the happiness and comfort of all,—especially Miss Margaret E. Evans, the Hostess, and Miss Marion H. Fuller, the Business Manager.

The Rev. Samuel A. B. Mercer, D.D., of Trinity College, Toronto, Canada, was the Dean of the Faculty, and conducted a class on Old Testament Prophets, which commanded very great interest. The first study hour every morning was given to the Chaplain for a class on Personal Religion. This was held in the Chapel, and was attended by the entire Conference. Father Huntington also had a class on Prayer. The Rt. Rev. Walter H. Overs, S.T.D., the Rt. Rev.

A Group from this Diocese at the Conference

Robert E. L. Strider, D.D., the Rev. George C. Foley, D.D., Miss Frances Rose Edwards, and others composed the remarkably fine faculty. There were afternoon Conferences on the Woman's Auxiliary, led by Miss Louisa Davis of the National Council; on the Girls' Friendly Society, led by Miss Kathryn Merritt; on the Daughters of the King, led by Miss Lillian J. Soper, President of the Daughters of the King of the Diocese of Washington; and on the Young People's Fellowship, led by the Rev. N. B. Groton.

In the evenings there were addresses by the Missionaries at the Conference; by Captain Casey and Captain Greenwood, of the Church Army of England; by the Rev. Franklyn Cole Sherman, D. D., President of the American Guild of Health, and others. On Sunday evening there was a great Missionary Service in the Chapel with splendid addresses by Mrs. Wm. R. Royce, of Haiti, and by Bishop Overs. The contribution which these and other Missionaries made to the life and thought of the whole group was extremely fine. There were Missionaries from China, Japan, Liberia, Cuba, Haiti and the Mountains of the South, with industrial exhibits from several of these countries.

Aside from these leaders from the Mission fields, the enrollment, which totalled 225 people, included representatives from nineteen American dioceses, together with one from Canada and two from England.

The younger people were organized into an active Young People's Fellowship, and their service included the publishing of a daily paper for the Conference and they also conducted one of the Sunset Services.

The spirit of the people of Frederick was singularly fine. The College authorities, All Saints' Parish, The Press, and all who had any contact with the Conference outdid themselves in helpfullness.

So after nine days of worship, study and fellowship of contact with those representing all types of thought within the Church, with those from the Outposts and with those near at home, the first session of the Blue Mountain Conference came to an end. So long as the need for it exists, may it continue to be of service to the Church.

The following were registered at the Conference from the Diocese of Pennsylvania:

Miss K. Irene Abele, Mrs. Wm. L. Azpell, Rev. B. N. Bird, Miss Annie Bunn, Miss Maia A. Bunn, Mrs. Charles Biddle, Miss Mary Blakiston, *Miss Dorothy Benninghove, Mrs. H. F. Baker, Miss Katharine N. Bradford, Miss Ethel Cushing, Mrs. E. Druitt Crawford, Miss Jane Crawford, Miss Marjorie T. Carr, *Mrs. Radcliffe Cheston, Miss Lily Cheston and *Mrs. W. A. Cochran.

Miss Agnes M. Dickson, Miss Anna D. Dickson, Miss Catherine F. DeSilver, Miss Fannie K. DeSilver, Miss Athalia D. Dennis, Miss Eleanor A. Deane, Rev. C. E. Eder, Miss Mary O. Evans, Mrs. Anita L. Eyster, Miss Margaret E. Evans, Rev. George C. Foley, D.D., Miss Elizabeth P. Frazier, *Mrs. Wm. W. Frazier, Jr. and Miss Alice M. Farrell.

Rev. F. A. Gray, Rev. N. B. Groton, Mrs. N. B. Groton, Miss A. Elizabeth Hines, Miss Ida M. Neim, Miss Maria R. Hutchings, Miss E. M. Harshberger, Miss Lucy R. Harshberger, Mrs. Isaac Hoffer, Miss Susan Hardin, Miss Margaret T. Holcomb, Miss J. H. Ingersoll,

*Miss Ethna Jackson, Miss Jane H. Kent, Mrs. W. C. Kent, Miss Margaret Kift, Miss Sue B. Kirk and Miss A. Elizabeth Kremer.

Miss Lina Lawrence, Miss Elizabeth T. Lawall, Mr. Walter P. Meckling, Mr. Reed A. Morgan, Miss Mary J. Moore, Miss Elizabeth Morgan, Mrs. Samuel D. Matlack, Mrs. W. W. Montgomery, Jr., Mrs. Paul Micou, Mrs. Wm. Metz, Miss Marghrita Peacock, Miss Leila E. Phillips, Miss Elizabeth Reynolds, Miss Mary Reynolds, Miss Evelyn W. Remington, Miss Eliza L. Randall and Miss S. Emma Roberts.

Rev. C. F. Scofield, Miss Josephine E. Shipley, Miss Margretta Shipley, Miss Frances S. Shipley, Miss Florence M. Sharp, Mrs. J. D. Stover, Miss Marie E. Switzer, Miss Dorothy Stringfield, Miss Clara V. Stackhouse, Miss Mary Simms, Miss Dorothy Slee, Miss Emilie B. Sinkler and Miss Anna P. Steele.

Mrs. Arthur Van Harlingen, Miss Helen F. Wartman, Miss Mary W. Woodhead, Mrs. H. S. Walter, Miss Florence Whitworth, Miss Helen C. Washburn, Miss Henrietta M. Washburn, Miss Jean B. Williams, *Mrs. H. J. Wylie and Miss Frances C. Young.

* Denotes registered but not in attendance.

BURLINGTON SUMMER SCHOOL

The seventh session of the School in the lower division of the Second Province, heretofore meeting at Princeton, was held this year at S. Mary's Hall Burlington. The conditions at this fine old school, with its well-equipped buildings and beautiful campus, were found to be most satisfactory. "Riverside," the residence of the first Bishop Doane, has been reconditioned after standing idle for many years, and proved to be a convenient dormitory for the men attending the summer school. In the library of this old building the good Bishop composed the hymns, "Softly Now the Light of Day" and "Fling Out the Banner," both of which were sung *con amore,* many times during the session.

The total registration was 175, from nine dioceses, with Long Island in the lead. A fine group of bright, earnest, young people formed the major portion of the attendance. The Rev. William T. Sherwood and Miss Florence L. Newbold, of Lancaster, Pa., were admirable leaders of this group, proving to be most helpful in advice on matters of personal religion, as well as in the activities of the recreation periods.

Bishop Colmore, who acted as Pastor of the School, maintained a high tone of spirituality throughout the ten days, and was a source of strength to all who

(*Continued next page, col. 2*)

DR. FOLEY AND FATHER HUNTINGTON "TALKING IT OVER" AT FREDERICK

Impressions of the Frederick Conference from a Convert

I wish to own up that when the Frederick Conference was first thought of last winter I had little sympathy of interest in what was being planned. The place seemed to me to be remote and not well chosen, and the time hardly ripe for the kind of Conference the Committee wished this one to be.

When later it was decided that I too was to attend this Conference and the 19th of July came, and with our large delegation, the largest I think Pennsylvania Diocese has ever sent to any Conference, I confess I started not only with pleasurable anticipation but more largely filled with curiosity. What really was this one going to be like? I had some doubts in my mind! After that wonderful ride by bus from Baltimore to Frederick and we got up in among the mountains and we came to Hood College standing high on a plateau, surrounded by those beautiful hills, all doubts and curiosity vanished. The Conference began at once to be a success. The place had been well chosen.

The Committee having charge of the arrangements had forgotten nothing for the comfort of we members.

One must see Hood College to know the beauty of its situation and, as we sat on the steps of Coblentz Hall every evening for the Sunset Service, as one of our Leaders said, the verse of the Psalmist we could not forget—"Lift up your eyes upon the hills from whence cometh our strength." We seemed to be in the Presence of that Strength all through those ten days, in class room, in our social contacts, and in our Chapel service. The College auditorium, through the efforts of some of the Committee who did not spare their time or strength, had been turned into a veritable chapel, and there we started our every day at God's Altar. Father Huntington was our spiritual director and he gave us on the first evening, when we all met together, an impelling charge of what the chapel and the early service should mean to each of us who had come to this Conference, that we might better learn how to do God's will in the world.

The Leaders of classes had been well chosen and as there were only four periods of classes, in each period five or six classes held, it was distracting to know what to choose out of this embarrassment of riches. An able Committee tried to help the members in selection of their courses and with a total membership of two hundred, few changes had to be made. I do not feel I ought to speak of one or two leaders and not of all, for each class was lead so earnestly and efficiently. The one subject that appealed to me was on "Religion in the Home." We all felt that touched a vital point in the life of today, but many had certain tasks to do in their own parishes, and those subjects had to be taken, but it would have been well if we might have had an open Forum on this problem where all could have taken part.

Then how interesting our evenings were, all of them, not just one or two. Men with interesting subjects came and lectured to us, such as Mr. Sherman on "Applied Religion" and those two splendid captains in the Church Army of England, and then to see and hear so many missionaries!

The ten days passed all too quickly. Much had been set in motion which we could take back with us to our various parishes. The Frederick Conference has started and it has great possibilities. In closing I would quote from another in writing of a similar conference: "Bacon

has said 'Reading maketh a full man, writing an exact man,' and Conference a ready man! Ready for what! As we come to our parishes are we better ready for our work? Can we be made ready by faith and prayer for some inrush of God's Holy Spirit?"

MRS. ARTHUR VAN HARLINGEN.

THE PENINSULAR CONFERENCE

It is a pleasant experience to be allowed to attend for several years the same Conference and to watch its growth. One comes to feel so a part of this Conference and this has been my happy lot with the Peninsular Conference.

It is, as everyone knows, the only summer school held at the seashore and this in itself furnishes recreation enough for both old and young. It does not have to be arranged for or regulated. Just enjoyed. I do not know if it is the ocean but something seems to produce a wonderful friendliness among all who come here to Ocean City, Md., for those five days of class work.

This last June the attendance, in spite of the springing into life of other Conferences, was the same as the year before and the delegation from the Diocese of Pennsylvania was larger than ever before.

Fortunately, the hotels are very near a good school building where classes are held, and also near a well-appointed church where we began each day with the Lord's own Service. This Conference has one striking feature in its program which keeps those coming in choosing what classes they will take. It is divided into sections and classes are arranged in order for each section. The Committee in charge want as few rules as possible to govern this Conference, so lists of attendance in classes are made up at first meeting of each class as people come to classes.

The choice of Leaders this year was excellent, many new ones came, bringing new interests such as the Young People's Fellowship Class where new ways of developing this Fellowship were worked out, and we heard much about the Church in its rural need and work.

Our evenings were pleasantly spent in a dancing room of one of the hotels. Here games and signing, in which all took part, came first, then dancing and early retiring. Our last evening together a pageant was given in a most solemn and impressive way, bringing home to us all the need of the church in this world and sending us back to our homes resolved by God's help to be more faithful in carrying out the work that is given to each of us to do to hasten the coming of God's Kingdom.

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LEEDS AND LIPPINCOTT COMPANY

(*Continued from page 21, bottom col. 1*)
heard his lectures and addresses at the sunset services. Bishop Matthews gave the course on the Bible, and by his attractive personality contributed largely to the splendid spirit and sense of joyousness that pervaded the school.

Among the popular features were the addresses of Bishop Johnson, of Colorado, and the Rev. Edgar H. Goold, president of S. Augustine's School, Raleigh, and the illustrated lecture given by Lieutenant Edward Rigg, of the U. S. Coast Survey, who was a member of the McMillan Arctic Expedition of last year. And last, but not least, the pageant, "Miriam," written by Mrs. Robinson Germond, of New York, which was ably and beautifully presented by the Class on Pageantry, after being trained with painstaking care by its enthusiastic leader, Mrs. Germond.

The Diocese of Pennsylvania was represented by four pupils and three members of the faculty. The Rev. G. Herbert Dennison gave the course on Church Music; Mrs. Arthur Van Harlingen, the course on Discussion Methods, and Miss Sarah W. Ashurst, the course on Principles of Teaching. Although Miss Ashurst is the Principal of All Saints' School, Guantanamo, she was claimed as "of" our Diocese.

A due meed of praise must be accorded the ever-efficient Dean and Executive Officer, the Rev. Canon Charles S. Lewis, of New Jersey, who not only attended to all of the exacting demands of his office, but in addition, gave a most important course on the Creed.

The eminent success of the School in its new location calls for its future continuance at Burlington.

(*Continued from page 16*)

of stores has been built. The city is spending considerable money converting Rhawn Street and Cottman Street into great east and west boulevards.

The map appearing on page 17 will help give the approximate location of the Church ground. It is two blocks west of Castor Avenue and one block south of Rhawn Street. In the particular section where the Church lot is situated there are no solid rows of homes. All are either of the single or double type. Attention is called to the illustrations accompanying this article showing some of the types of homes. While all evidences point to a considerable population settling in Rhawnhurst, it is quite certain the neighborhood will present all the characteristics of a desirable suburb.

One and one-quarter miles to the north is picturesque Pennypack Park following the winding course of historic Pennypack Creek. One mile to the east is the Roosevelt Boulevard. Ground bordering on this great thoroughfare is looked upon as part of the Rhawnhurst development. One finds a large tract at this place advertised as "Rhawnhurst, a Modern Development." The real estate company plans building here high class dwellings and apartment houses. Coming closer to the site of our future Church at Rhawnhurst one is struck with the rapidity with which houses follow the steam shovels. One of our Church people recently waved toward the side and rear of his house and said, quite casually, "They're going to build two hundred and fifty houses in that field."

The Diocese is losing no time in beginning its Mission work. The Rev. Paul Micou has been appointed by the Bishop to have oversight of the new work, in addition to looking after his own parish. There are now about twenty Church families in the community and in these families are about twenty-five children. Mr. Micou devoted the summer to laying the foundations for beginning the work. He is confident the Mission will obtain a large share of the people not previously connected with the Church. As this is published a Sunday School is being organized by Mr. Micou.

The nearest established parishes to the Mission site are St. Luke's, Bustleton, Holy Nativity, Rockledge, Emmanuel, Holmesburg, and Trinity, Oxford. All these are two miles or more distant. St. Mark's, Frankford, and All Saints, Torresdale, are approximately four miles distant.

There is now in Rhawnhurst a Union church, members of which have no allegiance to any specific denomination. A group of the former members of this congregation have withdrawn and are preparing to organize a congregation in the direction of Frankford. The Methodist communion has organized a small congregation in a new temporary building not far from the Diocesan ground. The Presbyterians have a lot a few blocks farther south but so far have formed no congregation.

On the Roosevelt Boulevard just north of Rhawn Street the Shriners' Hospital for Crippled Children was opened last June. As our Mission develops its priest may have the spiritual care of our share of these children. In addition a Home for Convalescents is being erected on the Shriners' grounds. A Baptist Home for aged people is nearing completion. Other institutions no doubt will seek locations along the Boulevard.

With our Mission in actual operation ministering to the present community and prepared to welcome new comers, together with our own Church families in Rhawnhurst giving their cooperation, it is believed the future gives every promise for the Church to achieve a strong position in Rhawnhurst.

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DEATHS AMONG THE CLERGY

Since the last issue of THE CHURCH NEWS death has claimed four Clergy of the Diocese.

Joseph Marchant Hayman in the 57th year of his age.

Elliot White in the 65th year of his age.

Hurley Baldy in the 94th year of his age.

Hugh Quail Miller in the 81st year of his age.

—

The Rev. Joseph M. Hayman was a retired priest of the Diocese. He died at his home in Chestnut Hill on July 21. Mr. Hayman was born in London, England, June 6, 1870, receiving his early education in Dulwich College. Coming to this country when he was 19 years old, he pursued his study for Holy Orders under the late Bishop F. D. Huntington. In 1892 he was made Deacon and the year following was advanced to the priesthood. During his Diaconate he served as Curate at Zion Church, Rome, N. Y., accepting a call as Curate to St. Petre's Germantown, in 1893. In 1901 he became Rector of St. Mark's, Mauch Chunk, in the Diocese of Central Pennsylvania, where he remained three years, returning to St. Peter's, Germantown, as Associate Rector in 1904. Owing to failing health he was compelled to give up active work in 1914, since which time he had taken Services as opportunity offered. In 1915 he made a survey of conditions in Bucks county, which resulted in the establishment of a Country Centre Mission.

—

The Rev. Elliot White, Archdeacon in charge of Work Among the Foreign Born in the Diocese, died on July 1, at Bay Head, N. J., following a very brief illness. He was born in New York city November 26, 1861, graduated from Williams College Mass., when he was 19 years old, and from the General Theological Seminary in 1885. In 1885 he was ordered Deacon by Bishop Potter and ordained the following year by Bishop Scarborough. During his early ministry he served at Trinity Church, Trenton, N. J.; Calvary Church, Americus, Ga.; and as Rector of the Church of The Good Shepherd, Rock Mount, N. C., together with St. John Mission, Battleboro. In 1891 he became Curate at St John's Chapel of Trinity Parish, N. Y.; in 1894, priest-in-charge of St. Alban's Mission, Newark, N. J.; in 1903, Rector of St. James, Long Branch; in 1906, Rector of Grace Church, Newark, N. J., together with St. Andrew's Chapel, acting also as Rector of St. Mathew's Church from 1910 to 1915.

In 1913 he accepted a call to St. Mark's Church, this city, where he remained until 1920 when he became Dean of St. Paul's Catherdral, Fond du Lac, Wis. Two years later he returned to the Diocese of Pennsylvania to look after the Work Among the Foreign Born. From 1907 until his death he was in charge of the summer work at All Saints Chapel, Bay Head, N. J. and served as a Deputy to the General Convention of 1922.

—

The Rev. Hurley Baldy was a retired Priest of the Diocese. He was the senior Presbyter of the Diocese. He died at his home on May 14. Mr. Baldy at the time of his death was the oldest alumnus of the General Theological Seminary, being a member of the class of '57. His earlier education was received at St. James College, Maryland, graduated in 1853. He was born in Danville, Pa. September 18, 1832. He was made Deacon by Bishop Potter in 1857 and ordained Priest in 1858 by Bishop Bowman. His first work was as Rector of St. Mark's Church, Mauch Chunk, Pa., being in charge also of the Missions at Tamaqua and Summit Hill, when these towns were still a part of the Diocese of Pennsylvania, and where he remained until 1866. From 1868 until 1873 he was Rector of St. Paul's, Doylestown, and in charge of Trinity, Buckingham, when his health became precarious and he was compelled to give up active work. Since that time he had taken duty when it was possible in several churches, acting as Locum Tenens at St. Stephen's Church in 1901.

The Rev. Hugh Quail Miller was a retired Priest of the Diocese. He died at his home on May 7. Mr. Miller was born in Ireland, August 5, 1844, coming to this country in his youth. His early education was at Washington and Jefferson College. In 1875 he graduated from Nashotah House, being made Deacon the the same year and ordained Priest the following year by Bishop Kerfoot. During his early ministry he served at Trinity, Church, Warren, Pa.; as Missionary at Smethport, Emporium and Port Allegheny, at which latter place he built St. Joseph's Church. After a short ministry at Ridgway, he accepted a call to St. Mary's, Beaver Falls, with the Mission at Fairview, where he remained six years. Mr. Miller came to this Diocese in 1890 as Curate of Grace Church, then at 12th and Cherry, in charge of Grace Chapel, 40th and Girard Ave. During the five years of his incumbance the present building in West Philadelphia was erected. From 1895 he was Rector of St. Peter's, Weldon; from 1902 to 1908 in charge of St. Stephen's, Norwood; from 1909 to 1910 Rector of St. John's, Compass, serving as Missionary for one year, and in 1911 becoming Curate of Holy Comforter Memorial Chapel in 1911. Here he remained until 1916, when physical infirmities compelled his relinquishment of regular work, although he was able and glad to help out by faithful services in many places when occasion offered.

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CHURCH OF THE SAVIOUR INTERIOR RENOVATED

The interior of the Church of the Saviour, Thirty-eighth street above Chestnut street, was recently renovated, a result of which it now presents to the view the original beauty of the interior exactly as when it was first completed many years ago.

The renovation was done by the Bank and Theatre Renovating Company, a Philadelphia concern, and the method employed was unique. Instead of filling the church with scaffolding, the method employed when last painted, no scaffolding was used other than the staging required in doing the Chancel ceiling. Mr. Mims, General Manager of the company, devised a method whereby twenty spruce planks were laid across the upper ceiling rafters and the scaffolding was built upon these in floor fashion, moving from one beam to another when a section was finished, thus saving considerable money and labor.

The Chancel ceiling required very delicate treatment. The entire surface was renovated by a process evolved by Mr. Mims, which operates equally well on leaded paints, as gold and silver. Investigation before the renovating developed the ceiling was decorated with numerous and different pigments and many shades of blue, white and gold. The gold shaded into orange in many places and the blue into green. Today the blue, gold and white are just as colorful as they were when originally painted.

CLERICAL CHANGES

On October 1st, the Rev. John Doyle began his duty as Rector of St. Philip's Church, West Philadelphia, succeeding the Rev. Frederick E. Seymour, who resigned to accept the appointment by the Bishop to the new office of Director of the Diocesan Department of Religious Education.

Mr. Doyle in coming to Philadelphia relinquishes his rectorship of Christ Church, Pottstown, where he served since May 1, 1924. Before going to Pottstown, Mr. Doyle served as Curate at the Chapel of the Mediator in West Philadelphia. He is a graduate of the Philadelphia Divinity School, where he received the degree of Bachelor of Sacred Theology at the time of his graduation, in 1923. Mr. Doyle is a World War veteran, having served as an engineer in the Naval Aviation Corp, and is also a member of the American Legion.

The Rev. James N. Deaver, for the last twenty-five years rector of St. Augustine's Church, Atlantic City, in September took up his work as Rector of St. Thomas' Church in this city, succeeding the Rev. Frederick A. Garrett, who resigned in June. By a coincidence, Mr. Deaver's acceptance came on the 132nd anniversary of the foundation of St. Thomas' Church, which is the oldest negro congregation in America. Mr. and Mrs. Deaver were the guests of the parish at a reception on the night of September 9th.

The Rev. John Curtin Runkle on August 1st took charge of the Church of the Advent, Kennett Square, Chester County, succeeding to the vacancy caused by the transfer of the Rev. C. E. Spaulding to Country Center Mission staff. Mr. Runkle also will have charge of the work at Kelton and Oxford. He was ordained last Trinity Sunday by Bishop Garland. He is Philadelphia born and is a graduate of the University of Pennsylvania, Class of 1914, and the University Law School, Class of 1917, and the Virginia Theological Seminary.

The Rev. F. B. Hornby, on September 1st, assumed charge of St. Mary's Church at Warwick, succeeding the Rev.

(*Continued on page 27*)

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(*Continued from page 25*)

The Rev. William MacDonald Sharp, ordained to the priesthood by Bishop Garland on Trinity Sunday, became Assistant to Dean Bartlett, of the Philadelphia Divinity School, where he was graduated in June, 1925. Mr. Sharp is a graduate also of the Pennsylvania State College in Agriculture and is a former Philadelphia newspaper man. In the year of his Diaconate Mr. Sharp worked throughout the State of Pennsylvania under the auspices of the Divinity School to increase interest in the study for the Ministry and to make the work of the Divinity School more generally known.

The Rev. John F. Kirk, has resigned as Assistant at the Church of Our Saviour at Jenkintown.

(*Continued on page 28*)

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(*Continued from page 27*)

William R. Agate, who resigned on account of ill health. Mr. Hornby comes from the Diocese of Louisiana. After October 4th, Mr. Agate's address will be Route A, Green Cove Springs, Florida.

The Rev. Francis A. Gray has been appointed by the Rector as Assistant at Trinity, Oxford Road, in charge of Trinity Mission at Crescentville. Following graduation from college, Mr. Gray served as an agricultural missionary to China. He studied for Orders at the Philadelphia Divinity School.

The Rev. Daniel S. Wood, ordained Deacon last Trinity Sunday, on September 1st assumed his duty as Assistant to the Rector of St. James the Less. Mr. Wood completed his studies for ordination at the General Theological Seminary.

The Rev. Robert Oliver Kevin, who was ordained Priest on last Trinity Sunday by Bishop Garland, has accepted appointment as Assistant to the Rector of St. Stephen's Church, this city. Mr. Kevin is a graduate of the University of Pennsylvania and of the Philadelphia Divinity School. He will continue his graduate work as a Fellow at the Divinity School.

The Rev. H. Dimmick Baldy, who was made a Deacon on last Trinity Sunday by Bishop Garland, has been appointed by the Rector of St. Michael's, Germantown, as Assistant.

The Rev. Albert W. Eastburn, ordained to the Diaconate by Bishop Garland on last Trinity Sunday, has been appointed by the Rector of All Saints, Moyamensing, as an Assistant, assuming his duties September 1st.

The Rev. William Francis Ayer, for many years Chaplain of the Episcopal Hospital and who resigned July 1st, is now Chaplain at Christ Church Hospital. The Rev. Thomas Costello Johnson, formerly a Curate at St. Peter's, Philadelphia, has been appointed to the Episcopal Hospital.

The Rev. George Stewart McKinley, who has been in charge of St. Titus Mission, Elmwood, on July 1st went to St. Stephen's Church, Wissahickon, as Rector.

The Rev. Robert Cornell, who has been serving as Curate at St. Mark's, Philadelphia, on September 1st, went to New York City, where he will serve as Curate at the Church of St. Mary the Virgin.

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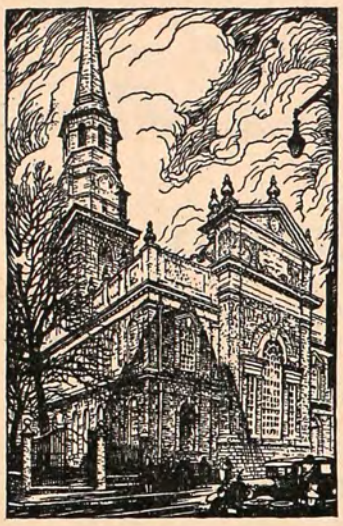

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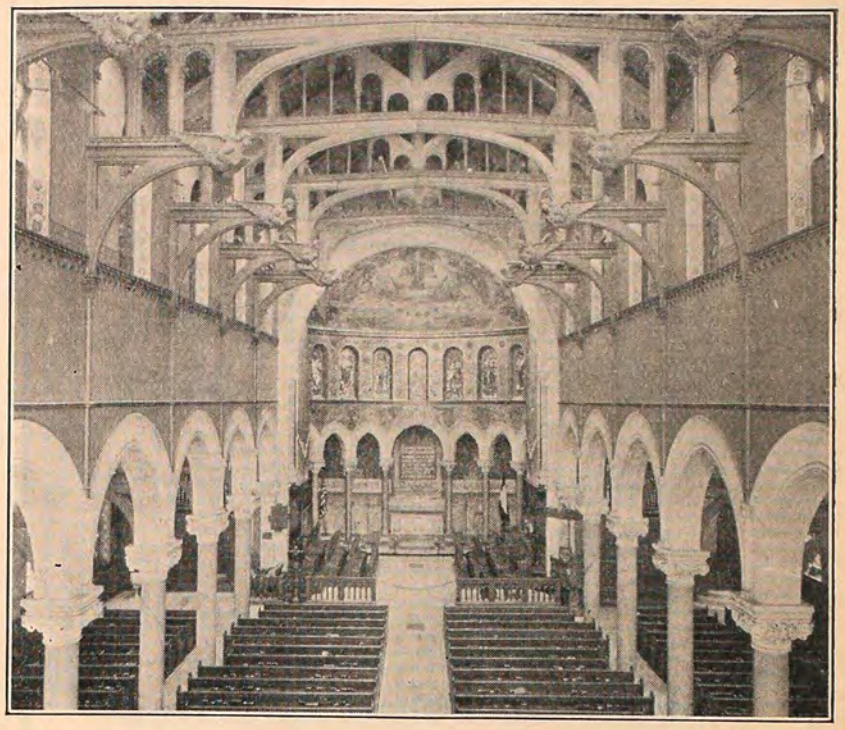

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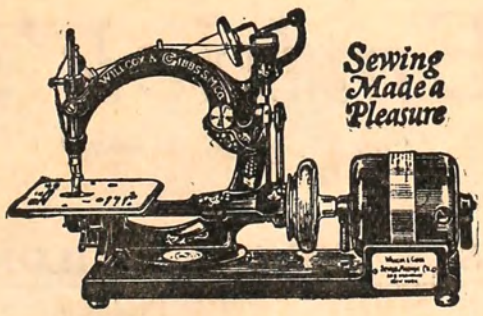

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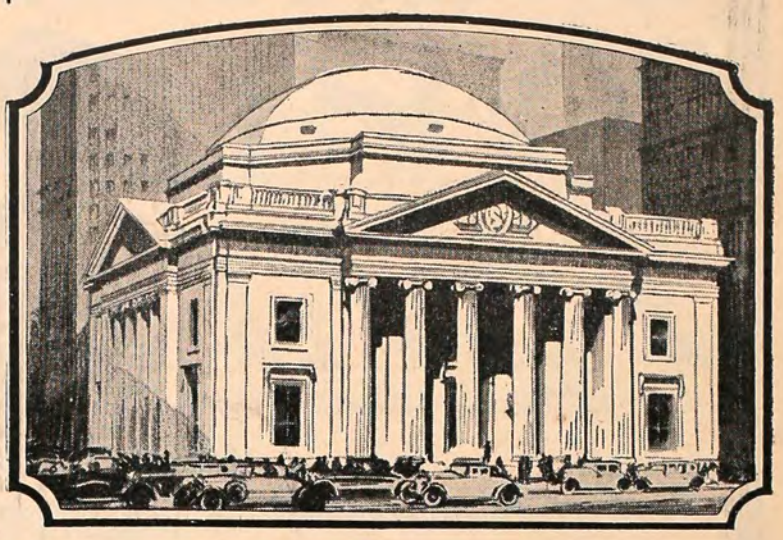

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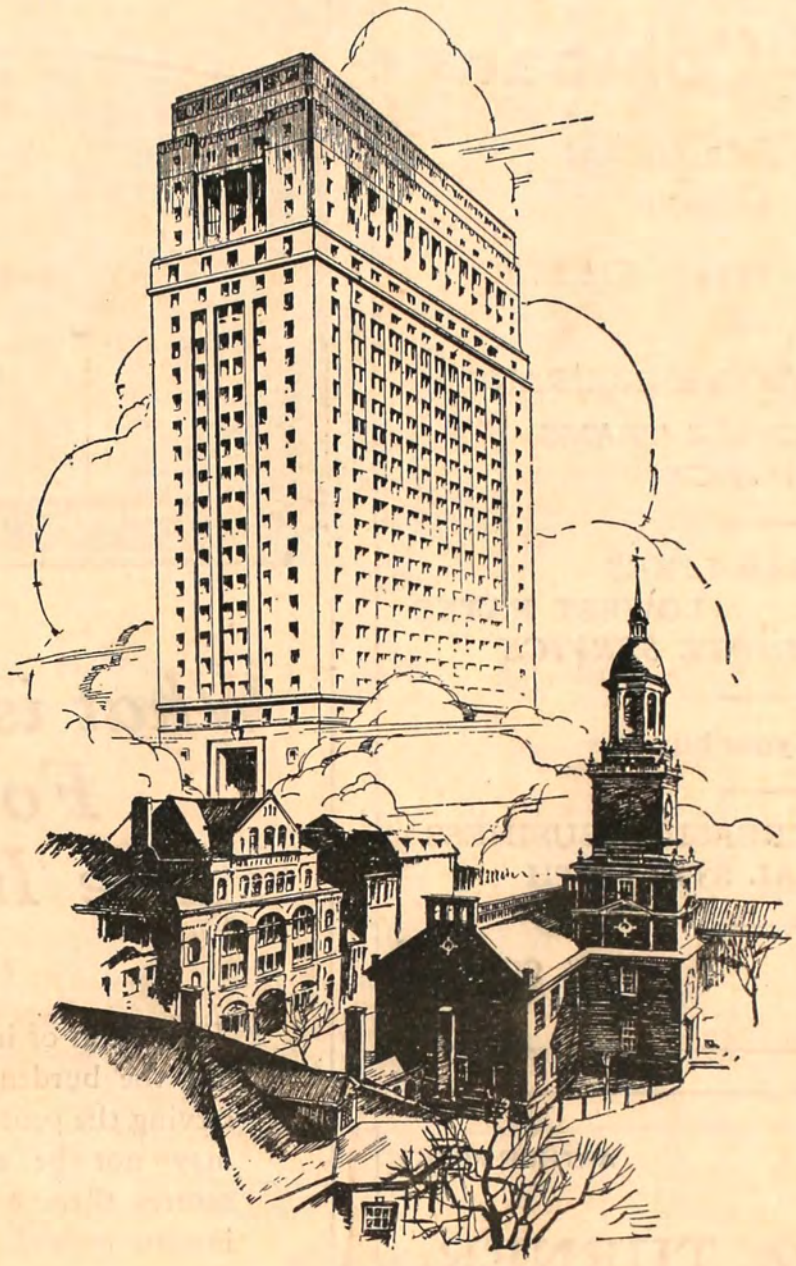

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